10. To see if the Town will vote to require the Town Clerk and the Selectmen to include in each year's Annual Report a copy of the preceding year's Warrant and an accurate record of all actions and votes taken at the preceding Town Meeting.

11. To see if the Town will vote to reinstate its membership in the New Hampshire Municipal Association and appropriate the sum of $200.00, the minimum annual dues, for full membership in the Association. (Requested by Budget Committee)

12. To see if the Town will vote to enter into an animal control agreement with the New Hampshire Humane Society at an annual cost of $150.00.

13. To see if the Town will vote to raise and appropriate the sum of $361.00 for the continuation of services to the low income people of Andover through the Franklin Area Center of the Community Action Program Belknap-Merrimack Counties, Inc.

14. Are you in favor of the adoption of the following Resolution: Passed

WHEREAS, certain areas of the Town of Andover are subject to periodic flooding from streams, rivers and lakes, causing serious damages to properties within these areas; and

WHEREAS, relief is available in the form of Federally subsidized Flood insurance as authorized by the National Flood Insurance Act of 1968; and

WHEREAS, it is the intent of this Town Meeting to require the recognition and evaluation of flood and/or mudslide hazards in all official actions relating to land use in the flood plain areas having special flood hazards; and

WHEREAS, this body has the legal authority to adopt land use and control measures to reduce future flood losses pursuant to N.H. RSA Chapter 31, 36, 156, NOW, THEREFORE, BE IT RESOLVED, that this Town Meeting hereby:

1. Assures the Federal Insurance Administration that it intends to enact and maintain in force for those areas having defined flood hazards, adequate land use and control measures with effective enforcement provisions consistent with the Criteria set forth in Section 1910 of the National Flood Insurance Program Regulations; and
2. Vests the Board of Selectmen with the responsibility, authority, and means to:
   a. Delineate or assist the Administrator, at his request, in delineating the limits of the areas having special flood hazards on available local maps of sufficient scale to identify the location of building sites.
   b. Provide such information as the Administrator may request concerning present uses and occupancy of the flood plain.
   c. Cooperate with Federal, State and local agencies and private firms which undertake to study, survey, map and identify flood plain areas, and cooperate with neighboring communities with respect to management of adjoining flood plain in order to prevent aggravation of existing hazards.
   d. Submit on the anniversary date of the community's initial eligibility an annual report to the Administrator on the progress made during the past year within the community in the development and implementation of flood plain management measures.

3. Appoints the Building Inspector to maintain for public inspection and to furnish upon request a record of elevations (in relation to mean sea level) of the lowest floor (including basement) of all new or substantially improved structures located in the special flood hazard areas. If the lowest floor is below grade on one or more sides, the elevation of the floor immediately above must also be recorded. 76
4. Intends to take such other official action within its powers as may be reasonably necessary to carry out the objectives of the program.

(See page)

15. Are you in favor of the adoption of the Floodplain Management Ordinance as proposed by the Board of Selectmen? Passed

16. To see if the Town will vote to grant site plan review authority to the Planning Board in accordance with RSA 36:19a. The adoption of this Article permits the Planning Board to review plans for non-residential development. Passed

17. To see if the Town agrees to participate in the National Flood Insurance Program by directing the Board of Selectmen to complete the eligibility application and submit the required information to the Federal Insurance Administration. Passed

18. To see if the Town will vote to give the Old Railroad lot in East Andover at Highland Lake to the East Andover Fire Precinct, provided that the Precinct will maintain the lot.

19. To see if the Town will require that all appointments, except those otherwise specified by law, shall be for a term of one year.

20. To see if the Town will raise and appropriate the sum of $100.00 for replacement of road signs.

21. To see if the Town will authorize the Selectmen to see the S. Kilburn lot on Route 11 opposite the State Highway Shed.

22. To see if the Town will vote to reclassify the section of road beginning opposite Currier Road and running easterly onto Boston Hill to the land owned by Moore, from Class IV, Gates and Bars, to Class V.

23. To see if the Town will vote to reclassify the following roads to Class IV, closed subject to gates and bars:

   a. The so-called "Lane" from the Girney Putney buildings over the top of Boston Hill to the Boston Hill Road opposite the dwelling of Everett Pineo.
   b. The so-called Hall Road from the Stetson residences easterly to the East Beech Hill Road at the schoolhouse corner.
   c. The Tucker Mountain Road from a point 430' beyond the side road to the Richard Pieters summer home north westerly to the Hill Town Line.
   d. The so-called Sucker Brook Road from the summer residence of Richard Battles to the junction with the Tucker Mountain Road near the Weir Bridge, so called.
   e. That portion of the original Fourth New Hampshire Turnpike (long since abandoned) from the residence of Harold Keyser to the Salisbury Town Line.

ɔm the residence of Jeanne Talley
sterly to the Franklin City Line.
way leading from the Hoyt Road
Route 11 just east of the railroad

of Morey Hill Road and Kear-
earsarge Mountain Road to the

n Commission to be elected from

0.00 for use in Town recreation.
method of selecting auditors.
ning repair or replacement of the

venue Sharing Funds available to
llowing manner:

$4,000
5,000
2,000
1,000
3,000

heel drive pickup truck with plow

idget as presented by the Budget

d elm tree on Beech Hill Road by
st $400). (By request)
ney as may be necessary for the

en to borrow money in anticipa-

of February, in the year of our

W. HENDERSON
L B. CURRIER
V. DOHERTY
n of Andover

FLOODPLAIN MANAGEMENT ORDINANCE

1976

ARTICLE I

This ordinance is established pursuant to the Revised Statutes Annotated Chapter 156, as amended.

ARTICLE II

No new structure nor substantial improvement to any existing structure shall be constructed in a location which has a flood hazard according to the Flood Hazard Boundary Map for the Town of Andover prepared by the Federal Insurance Administration without first obtaining a permit therefore from the Board of Selectmen or its designee.

ARTICLE III

The Board of Selectmen, or its designee, shall review all applications for a permit for new construction or substantial improvements to determine whether the proposed building site will be reasonably safe from flooding. If a proposed building site is in a location that has a flood hazard, any proposed new construction or substantial improvement, including prefabricated and mobile homes, must:

1. Meet the requirements and specifications as promulgated from time to time by the United States Department of Housing and Urban Development;
2. Be designed (or modified) and anchored to prevent floatation, collapse, or lateral movement of the structure;
3. Use construction materials and utility equipment that are resistant to flood damage; and
4. Use construction methods and practices that will minimize flood damage.

ARTICLE IV

The Board of Selectmen or its designee shall review subdivision proposals and other proposed new developments within the flood hazard area to assure that:

1. All such proposals are consistent with the need to minimize flood damage;
2. All utilities and facilities such as sewer, water supply, gas and electrical systems are located and constructed to minimize or eliminate flood damage; and
3. Adequate drainage is provided so as to reduce exposure to flood hazards.

ARTICLE V

The Board of Selectmen or its designee shall require new or replacement water supply systems and sewage systems to be designed to minimize or eliminate infiltration of flood waters into the systems and discharges from the systems into flood waters and require on-site waste disposal systems to be located so as to avoid impairment of them or contamination from them during flooding.