

**2020 ANNUAL REPORT OF THE
TOWN OF
ANDOVER, NH**



Bog Pond

Remembering Pat Cutter
A Woman Dedicated to Her Community

We were saddened to lose Pat Cutter in December. She was energetic with a capital E, and she put that energy to good use, serving our community in many roles. The town officials and staff knew her best in her role as a cemetery trustee. Pat served in this role for thirty years. She was an integral part of the East Andover Cemetery expansion and knew almost every inch of all our cemeteries. She knew grave locations and cemetery deeds and the state laws governing cemeteries. Pat also served as the chairperson of the Zoning Board of Adjustment for several years.

Rug hooking was a favorite hobby of Pat's. In fact, she and a few other women from town hooked the rug that hangs in the Town Office lobby. The back of the rug is signed by each "hooker" and their group was called the "happy hookers." Pat always loved to joke about that.

The Andover Historical Society saw Pat's dedication to their organization over many, many years. She served as President for twelve years and worked tirelessly on the annual "Old Time Fair."

Pat was a founding member of the Andover Hub, which serves the community in many ways. She also volunteered for the Kearsarge Area Council on Aging which is in New London but serves many people in Andover. We will miss Pat and we thank her for everything she did to make Andover a better community.



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2020 TOWN OF ANDOVER ANNUAL REPORT

TOWN OFFICERS & COMMITTEES DECEMBER 31, 2020

SELECTMEN

| | |
|----------------------------|-------------------|
| Michelle Dudek (appointed) | Term expires 2021 |
| Todd Goings, Chair | Term expires 2023 |
| John Kinney (appointed) | Term expires 2021 |

TOWN ADMINISTRATOR

Marjorie M. Roy

ROAD AGENT

Jon Champagne (appointed)

MODERATOR

| | |
|-----------------------|-------------------|
| Lee Wells (appointed) | Term expires 2021 |
|-----------------------|-------------------|

TOWN CLERK-TAX COLLECTOR

| | |
|---------------------|-------------------|
| Bonnie Wesley | Term expires 2022 |
| Neil Turton, Deputy | |

BUDGET COMMITTEE

| | |
|--------------------------------------|-------------------|
| Jim Hanson, Chair | Term expires 2023 |
| Todd Goings, Select Board ex-officio | Term expires 2021 |
| Adam Jones, School Board ex-officio | Term expires 2021 |
| Jim Hersey | Term expires 2022 |
| Mary Anne Levesque | Term expires 2022 |
| Molly Morgan | Term expires 2023 |
| Donna Duclos | Term expires 2021 |

CEMETERY TRUSTEES

| | |
|----------------------------|-------------------|
| William Keyser | Term expires 2023 |
| James Reed | Term expires 2022 |
| Beth Frost | Term expires 2021 |
| Cheryl Swenson (alternate) | Term expires 2023 |

CONSERVATION COMMISSION

Jesse Schust, Chair
Nancy Robart
Alan McIntyre
Gerald Hersey, Vice Chair
Lee Wells
Derek Mansell
Tina Cotton (alternate)
Jenny Bodwell

EMERGENCY MANAGEMENT

Jane Hubbard, Director
Marjorie Roy, Deputy

FOREST FIRE WARDEN

Stephen Barton, Sr.

2020 TOWN OF ANDOVER ANNUAL REPORT

TOWN OFFICERS & COMMITTEES DECEMBER 31, 2020

FOURTH OF JULY COMMITTEE

Douglas Phelps, Chair
Alita Phelps, Secretary
Donna French, Vice Chair
Wood Sutton, Recording Treasurer
Beth Frost, Secretary
Betty Adams
Christine Frost
Donna Duclos
Michele Gage
Jane Slayton
Jennifer Bent
Judy Perrault
Kevin Goodwin
Lynn George
Mike Evleth
Shawna Otis
Alita Phelps

HEALTH OFFICER

Marjorie Roy, designated by the Select Board

HUMAN SERVICES

Marjorie Roy
Elita Reed, Assistant

LIBRARY TRUSTEES

| | |
|--------------------------|-------------------|
| Janet Moore, Chairperson | Term expires 2022 |
| Alita Phelps | Term expires 2023 |
| Susan Chase, Treasurer | Term expires 2022 |
| Mark Cowdrey | Term expires 2021 |
| Caroline Moulton-Ratzki | Term expires 2021 |

PLANNING BOARD

| | |
|---------------------------------|-------------------|
| Art Urie, Chairperson | Term expires 2023 |
| Nancy Teach | Term expires 2021 |
| John Hodgdon | Term expires 2022 |
| David Powers | Term expires 2021 |
| Randolph Monti | Term expires 2021 |
| John Kinney, ex-officio | Term expires 2021 |
| Donna Duclos (alternate) | Term expires 2022 |
| Ken Wells | Term expires 2023 |
| Pat Moyer, PB & ZBA Coordinator | |
| Lisa Meier, Recording Secretary | |

2020 TOWN OF ANDOVER ANNUAL REPORT

TOWN OFFICERS & COMMITTEES DECEMBER 31, 2020

PROCTOR/TOWN LIAISON COMMITTEE

Alex Estin, Chairperson
Bill Bardsley
Annie MacKenzie
John Ferris
Mike Henriques
Karl Methvin
Scott Allenby
Bill Bates
Michelle Dudek

RECREATION COMMITTEE

| | |
|----------------------------------|-------------------|
| Tom Frantz, Chairperson | Term expires 2021 |
| Brian Reynolds, Vice Chairperson | Term expires 2021 |
| Alan Hanscom, Treasurer | Term expires 2021 |
| Scott Allenby | Term expires 2022 |
| Heidi Murphy | Term expires 2021 |
| Sue Norris | Term expires |
| Stephanie Bendixen | Term expires 2021 |
| Abigail Webster | Term expires 2021 |

SUPERVISORS OF THE CHECKLIST

| | |
|------------------|-------------------|
| Douglas Phelps | Term expires 2026 |
| Victoria Mishcon | Term expires 2024 |
| Cynthia Benson | Term expires 2024 |

TOWN TREASURER

| | |
|------------------------------------|-------------------|
| Shirley Currier | Term expires 2021 |
| Gail Parenteau, Deputy (appointed) | |

TRUSTEE OF TRUST FUNDS

| | |
|---------------------------|-------------------|
| Joanne Edgar, Chairperson | Term expires 2023 |
| Alex Estin | Term expires 2022 |
| Michael Mori | Term expires 2021 |

VILLAGE DISTRICT (Water District)

Toby Locke, Commissioner
Joseph Vercellotti, Commissioner
Lisa Meier, Clerk

ZONING BOARD OF ADJUSTMENT

| | |
|---------------------------------|-------------------|
| Jon Warzocha | Term expires 2022 |
| Katherine Stearns | Term expires 2022 |
| Jeff Newcomb | Term expires 2023 |
| Jeffrey Dickinson, Vice Chair | Term expires 2023 |
| Pat Moyer, PB & ZBA Coordinator | |
| Lisa Meier, Recording Secretary | |

2020 TOWN OF ANDOVER ANNUAL REPORT

TOWN EMPLOYEES DECEMBER 31, 2020

| | | |
|---|--------------------|--|
| Town Administrator | Marjorie M. Roy | tadmin@andover-nh.gov |
| Finance Director | Elita Reed | finance@andover-nh.gov |
| Executive Assistant | Jessica Rand | FinanceAssistant@andover-nh.gov |
| Zoning Administrator | Pat Moyer | pmoyer@andover-nh.gov |
| Department Administrative Assistant | Pat Moyer | pmoyer@andover-nh.gov |
| Police Chief | Joseph Mahoney III | jmahoney@andover-nh.gov |
| Police Officer | Jacob Hubbard | |
| Police Officer | Daniel Shaw | |
| Police Officer | Julie Bisson | |
| Road Agent | Jon Champagne | jandb212@tds.net |
| Highway Department | James Reed | |
| Highway Department | Todd Miller | |
| Transfer Station Attendant | Richard Gross | |
| Transfer Station Attendant | Debra Guinard | |
| Transfer Station Attendant | Jeff Sweet | |
| Transfer Station Attendant (substitute) | Billy Benicase | |

STATE AND FEDERAL OFFICIALS

NEW HAMPSHIRE GOVERNOR

Chris Sununu (R)
Office of the Governor, State House
107 North Main Street
Concord, NH 03301

UNITED STATE SENATORS

Margaret Wood Hassan (D)
330 Hart Senate Office Building
Washington, DC 20510
www.hassan.senate.gov

Jeanne Shaheen (D)
506 Hart Senate Office Building
Washington DC 20510
[www. shaheen.senate.gov](http://www.shaheen.senate.gov)

NEW HAMPSHIRE STATE SENATOR

Harold French (R)
Legislative Office Building Room 1010-A
133 North State Street
Concord, NH 03301
Harold.french@leg.state.nh.us

REPRESENTATIVES TO THE GENERAL COURT

Louise Andrus(R)
Louise.Andrus@leg.state.nh.us

Natalie Wells (R)
Natalie.Wells@leg.state.nh.us

MERRIMACK COUNTY COMMISSIONER

Stuart D. Trachy,
333 Daniel Webster Highway, Suite #2
Boscawen, NH 03303
(603)796-6800 Fax: (603)796-6840
strachy@merrimackcounty.net

Town of Andover 2021 Town Meeting Warrant

To the inhabitants of the Town of Andover, County of Merrimack, State of New Hampshire, qualified to vote in town affairs.

You are hereby notified that due to the prevalence of Covid-19 and the number of people who attend town meeting, this year's meeting will be via the Zoom virtual platform. You may join the meeting via Zoom or by dialing the phone number below. You will need the meeting ID, also below. There will be two sessions, the first, an informational meeting on March 9, 2021 at 7:00 PM. You will be given opportunity to submit questions and comments between March 9th and March 16, 2021. Your questions may be submitted to andovernh2021@gmail.com or left in the drop box located by the Town Office door. The second virtual session will be held on March 16, 2021 at 7:00 PM when submitted questions will be addressed at that time. Voting will take place by voter's choice of in-person or drive-through ballot vote 11:00am-7:00pm on Tuesday, April 13, 2021. The Zoom link and the phone number are:

*Topic: 2021 Andover NH Town Meeting
Time: Mar 9, 2021 07:00 PM Eastern Time (US and Canada)
and Mar 16, 2021 07:00 PM Eastern Time (US and Canada)*

*Join Zoom Meeting
<https://us02web.zoom.us/j/3418462200>*

*Phone: +1 929 205 6099
Meeting ID: 341 846 2200*

Article 1. To choose all necessary town officers for the ensuing year. (By ballot vote during polling hours 11:00 AM to 7:00 PM on Tuesday April 13, 2021.)

Article 2. To see if the town will vote to raise and appropriate the sum of \$1,930,821 for general municipal operations. This article does not include appropriations contained in special or individual articles addressed separately. The Select Board and the Budget Committee recommend this article. Majority vote required.

Article 3. To see if the town will vote to raise and appropriate the sum of \$40,000 to be added to the following Expendable Trust Funds previously established. The Select Board and the Budget Committee recommend this article. Majority vote required.

| | |
|-------------------------------|-----------|
| Forest Fire Labor ETF | \$ 5,000 |
| Town Buildings ETF | \$ 20,000 |
| Transfer Station Projects ETF | \$ 15,000 |

Article 4. To see if the town will vote to raise and appropriate the sum of \$251,326 to be added to the following Capital Reserve Funds previously established. The Select Board and the Budget Committee recommend this article. Majority vote required.

| | |
|----------------------------|------------|
| Revaluation | \$ 12,826 |
| Highway Equipment-Grader | \$ 15,000 |
| Highway Projects | \$ 150,000 |
| Police Cruiser Replacement | \$ 13,500 |
| Transfer Station Equipment | \$ 10,000 |
| Bridge Rehabilitation | \$ 50,000 |

Article 5. To see if the Town will vote to raise and appropriate the sum of \$6,000 to be added to the Solar Energy Capital Reserve Fund previously established. These funds to come from the Unreserved Fund Balance. The Select Board and the Budget Committee recommend this article. Majority vote required.

Article 6. To see if the Town will vote to establish a Boiler Replacement Capital Reserve Fund under the provisions of RSA 35:1 for replacement of the boiler at the Town Office and Andover Public Library and to raise and appropriate the sum of \$5,000 to be placed in this fund. The funds for this article to come from the Unreserved Fund Balance. Further, to name the Select Board as agents to expend from said fund. The Select Board and the Budget Committee recommend this article. Majority vote required.

Article 7. To see if the Town will vote to raise and appropriate a sum not to exceed \$40,000 for an engineering study and site plan for a highway department garage to be built on the Town property at 41 Salisbury Highway. These funds to come from the Unreserved Fund Balance. This is a special warrant article. The Select Board and the Budget Committee recommend this article. Majority vote required.

Article 8. To see if the Town will vote to authorize the selectmen to enter into a five (5) year lease-purchase agreement in the amount of \$123,400 for the purpose of leasing (to own) a backhoe, and to raise the sum of \$26,180 for the first year's payment for that purpose. No lease agreement will be entered into without an escape clause. The Select Board and the Budget Committee recommend this article. Majority vote required.

Article 9. To see if the Town will vote to authorize the Select Board to enter into six (6) year lease (to own) agreement in the amount of \$128,500 for the leasing of a dump truck, and to raise and appropriate the sum of \$22,944 for the first year's payment for that purpose. No lease agreement will be entered into without an escape clause. The Select Board and the Budget Committee recommend this article. Majority vote required.

Article 10: To see if the Town will vote to designate the Select Board as Agents to Expend from the Transfer Station Expendable Trust established in 2019. This is a housekeeping article.

Article 11. To see if the town will vote to designate the Select Board as Agents to Expend from the Revaluation Capital Reserve Fund. This is a housekeeping article.

Article 12. I, Herbie Barton, propose to the Town of Andover N.H. to purchase all equipment and tools for a full-time highway department and to build a highway garage. I propose we get a bond to pay for this. The money will come from the existing highway department budget from the rental and lease section to make the payments. We will only need to spend \$170,000 a year of the \$300,000 in this section. The program for 10 years will have to have a bond not to exceed 1.5 million dollars. This article is submitted by petition.

Article 13. WHEREAS, the Medicare for All Act of 2019 (H.R. 1384/S. 1129) would provide national health insurance for every person in the United States for all necessary medical care including prescription drugs; hospital, surgical and outpatient services; primary and preventive care; emergency services; reproductive care; dental and vision care; and

WHEREAS the health and quality of life for the resident of Andover will improve with Medicare-for-All because they would be able to get the ongoing care they need, without limited networks and without co-pays and deductibles; and

WHEREAS the Medicare-for-All Act of 2019 would result in the elimination of town and school district insurance costs and result in lower property taxes for the residents of Andover.

FY 2021 Budgeted Health costs (information available Dec. 7, 2020):

Town of Andover: \$106,762

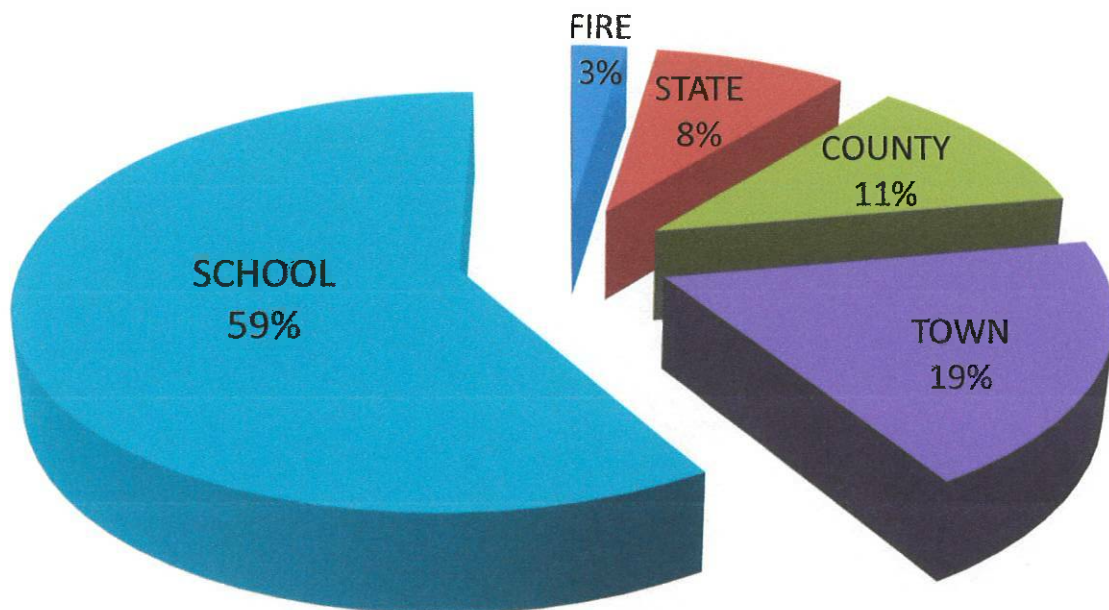
Andover School District: \$501,460 (approximately 8.6% of school budget)

BE IT RESOLVED that the voters of Andover, New Hampshire support the Medicare for All Acts of 2019, and instruct for Andover's congressional representatives to work toward its immediate enactment, assuring appropriate and efficient health care for all residents of the United States.

IF a MAJORITY of voters support the question, the Select Board shall immediately send a written notice to Andover's US congressional delegation informing them of the instructions of their constituents within 30 days of the vote. This article is submitted by petition.

Article 14. To transact any other business that may come legally before this meeting.

Where Your Taxes Go





New Hampshire
Department of
Revenue Administration

2021
MS-737

Appropriations

| Account | Purpose | Article | Actual Expenditures for period ending 12/31/2020 | Appropriations for period ending 12/31/2020 | Selectmen's Appropriations for period ending 12/31/2021 (Recommended) | Budget Committee's Appropriations for period ending 12/31/2021 (Recommended) |
|--|--|---------|---|---|---|---|
| General Government | | | | | | |
| 4130-4139 | Executive | 02 | \$73,853 | \$76,509 | \$78,972 | \$78,972 |
| 4140-4149 | Election, Registration, and Vital Statistics | 02 | \$53,112 | \$53,806 | \$51,449 | \$51,449 |
| 4150-4151 | Financial Administration | 02 | \$78,209 | \$96,608 | \$98,551 | \$98,551 |
| 4152 | Revaluation of Property | 02 | \$23,223 | \$23,392 | \$22,000 | \$22,000 |
| 4153 | Legal Expense | 02 | \$23,663 | \$27,000 | \$26,401 | \$26,401 |
| 4155-4159 | Personnel Administration | 02 | \$82,559 | \$90,876 | \$88,657 | \$88,657 |
| 4191-4193 | Planning and Zoning | 02 | \$29,423 | \$29,923 | \$30,950 | \$30,950 |
| 4194 | General Government Buildings | 02 | \$70,962 | \$60,709 | \$82,190 | \$82,190 |
| 4195 | Cemeteries | 02 | \$14,838 | \$22,059 | \$22,255 | \$22,255 |
| 4196 | Insurance | 02 | \$186,468 | \$194,144 | \$202,279 | \$202,279 |
| 4197 | Advertising and Regional Association | 02 | \$1,204 | \$1,200 | \$1,200 | \$1,200 |
| 4199 | Other General Government | 02 | \$44,706 | \$76,235 | \$44,605 | \$44,605 |
| General Government Subtotal | | | \$682,220 | \$752,461 | \$749,509 | \$749,509 |
| Public Safety | | | | | | |
| 4210-4214 | Police | 02 | \$208,567 | \$212,301 | \$221,787 | \$221,787 |
| 4215-4219 | Ambulance | 02 | \$90,614 | \$99,200 | \$99,200 | \$99,200 |
| 4290-4298 | Emergency Management | 02 | \$30,246 | \$5,000 | \$9,000 | \$9,000 |
| 4299 | Other (Including Communications) | | \$4,000 | \$14,000 | \$0 | \$0 |
| Public Safety Subtotal | | | \$333,427 | \$330,501 | \$329,987 | \$329,987 |
| Highways and Streets | | | | | | |
| 4311 | Administration | | \$0 | \$0 | \$0 | \$0 |
| 4312 | Highways and Streets | 02 | \$498,399 | \$573,945 | \$520,420 | \$520,420 |
| 4313 | Bridges | | \$0 | \$0 | \$0 | \$0 |
| 4316 | Street Lighting | 02 | \$0 | \$5,250 | \$5,400 | \$5,400 |
| 4319 | Other | | \$0 | \$0 | \$0 | \$0 |
| Highways and Streets Subtotal | | | \$498,399 | \$579,195 | \$525,820 | \$525,820 |
| Sanitation | | | | | | |
| 4321 | Administration | | \$0 | \$0 | \$0 | \$0 |
| 4324 | Solid Waste Disposal | 02 | \$192,076 | \$209,733 | \$209,897 | \$209,897 |
| 4325 | Solid Waste Cleanup | 02 | \$3,743 | \$7,100 | \$1,500 | \$1,500 |
| 4326-4328 | Sewage Collection and Disposal | | \$0 | \$0 | \$0 | \$0 |
| Sanitation Subtotal | | | \$195,819 | \$216,833 | \$211,397 | \$211,397 |
| Health | | | | | | |
| 4414 | Pest Control | 02 | \$0 | \$1 | \$1 | \$1 |
| 4415-4419 | Health Agencies, Hospitals, and Other | 02 | \$16,950 | \$20,450 | \$20,450 | \$20,450 |
| Health Subtotal | | | \$16,950 | \$20,451 | \$20,451 | \$20,451 |
| Welfare | | | | | | |
| 4445-4449 | Vendor Payments and Other | 02 | \$7,644 | \$16,230 | \$19,531 | \$19,531 |
| Welfare Subtotal | | | \$7,644 | \$16,230 | \$19,531 | \$19,531 |
| Culture and Recreation | | | | | | |
| 4520-4529 | Parks and Recreation | 02 | \$5,431 | \$11,000 | \$18,500 | \$18,500 |
| 4550-4559 | Library | 02 | \$40,269 | \$40,325 | \$40,325 | \$40,325 |
| 4583 | Patriotic Purposes | 02 | \$5,000 | \$14,000 | \$10,000 | \$10,000 |
| 4589 | Other Culture and Recreation | 02 | \$2,656 | \$4,000 | \$4,000 | \$4,000 |
| Culture and Recreation Subtotal | | | \$53,356 | \$69,325 | \$72,825 | \$72,825 |



Appropriations

| Account | Purpose | Article | Actual Expenditures for period ending 12/31/2020 | Appropriations for period ending 12/31/2020 | Selectmen's Appropriations for period ending 12/31/2021 (Recommended) | Budget Committee's Appropriations for period ending 12/31/2021 (Recommended) |
|--|---------------------------------------|---------|---|---|---|---|
| Conservation and Development | | | | | | |
| | | 02 | \$1,300 | \$1,300 | \$1,300 | \$1,300 |
| 4619 | Other Conservation | | \$1,300 | \$1,300 | \$1,300 | \$1,300 |
| Conservation and Development Subtotal | | | | | | |
| Debt Service | | | | | | |
| | | | \$0 | \$0 | \$0 | \$0 |
| 4711 | Long Term Bonds and Notes - Principal | | \$0 | \$0 | \$0 | \$0 |
| 4721 | Long Term Bonds and Notes - Interest | 02 | \$0 | \$0 | \$1 | \$1 |
| 4723 | Tax Anticipation Notes - Interest | | \$0 | \$0 | \$0 | \$0 |
| 4790-4799 | Other Debt Service | | \$0 | \$0 | \$1 | \$1 |
| Debt Service Subtotal | | | | | | |
| Capital Outlay | | | | | | |
| | | | \$0 | \$0 | \$0 | \$0 |
| 4901 | Land | | \$0 | \$0 | \$0 | \$0 |
| 4902 | Machinery, Vehicles, and Equipment | | \$0 | \$0 | \$0 | \$0 |
| 4903 | Buildings | | \$0 | \$0 | \$0 | \$0 |
| 4909 | Improvements Other than Buildings | | \$0 | \$0 | \$0 | \$0 |
| Capital Outlay Subtotal | | | | | | |
| Operating Transfers Out | | | | | | |
| | | | \$0 | \$0 | \$0 | \$0 |
| 4912 | To Special Revenue Fund | | \$0 | \$0 | \$0 | \$0 |
| 4913 | To Capital Projects Fund | | \$0 | \$0 | \$0 | \$0 |
| 4914A | To Proprietary Fund - Airport | | \$0 | \$0 | \$0 | \$0 |
| 4914E | To Proprietary Fund - Electric | | \$0 | \$0 | \$0 | \$0 |
| 4914O | To Proprietary Fund - Other | | \$0 | \$0 | \$0 | \$0 |
| 4914S | To Proprietary Fund - Sewer | | \$0 | \$0 | \$0 | \$0 |
| 4914W | To Proprietary Fund - Water | | \$0 | \$0 | \$0 | \$0 |
| 4918 | To Non-Expendable Trust Funds | | \$0 | \$0 | \$0 | \$0 |
| 4919 | To Fiduciary Funds | | \$0 | \$0 | \$0 | \$0 |
| Operating Transfers Out Subtotal | | | | | | |
| | | | | | \$1,930,821 | \$1,930,821 |
| Total Operating Budget Appropriations | | | | | | |



New Hampshire
Department of
Revenue Administration

2021
MS-737

Special Warrant Articles

| | | | Selectmen's Appropriations for period ending 12/31/2021 (Recommended) | Budget Committee's Appropriations for period ending 12/31/2021 (Recommended) |
|---------------------------------|--|---------|---|---|
| Account | Purpose | Article | | |
| 4915 | To Capital Reserve Fund | | \$0 | \$0 |
| 4916 | To Expendable Trust Fund | | \$0 | \$0 |
| 4917 | To Health Maintenance Trust Funds | | \$0 | \$0 |
| 4909 | Improvements Other than Buildings | 08 | \$40,000 | \$40,000 |
| | <i>Purpose: To raise and appropriate \$40,000 for Site Plan and</i> | | | |
| 4915 | To Capital Reserve Fund | 04 | \$251,326 | \$251,326 |
| | <i>Purpose: To add funds to designated Capital Reserve Funds,</i> | | | |
| 4915 | To Capital Reserve Fund | 06 | \$6,000 | \$6,000 |
| | <i>Purpose: To add funds to the Solar Energy CRF</i> | | | |
| 4915 | To Capital Reserve Fund | 07 | \$5,000 | \$5,000 |
| | <i>Purpose: Establish CRF, Add Funds & Name Agents to Expend</i> | | | |
| 4916 | To Expendable Trusts/Fiduciary Funds | 03 | \$40,000 | \$40,000 |
| | <i>Purpose: Appropriate to ETF.</i> | | | |
| Total Proposed Special Articles | | | \$342,326 | \$342,326 |



New Hampshire
Department of
Revenue Administration

2021
MS-737

Individual Warrant Articles

| Account | Purpose | Article | Selectmen's | Budget |
|------------------------------------|---|---------|--|---|
| | | | Appropriations for period ending 12/31/2021 (Recommended) | Committee's Appropriations for period ending 12/31/2021 (Recommended) |
| 4902 | Machinery, Vehicles, and Equipment | 10 | \$22,944 | \$22,944 |
| | <i>Purpose: To enter into a lease-purchase for a dump truck</i> | | | |
| 4902 | Machinery, Vehicles, and Equipment | 09 | \$26,180 | \$26,180 |
| | <i>Purpose: To enter into a lease purchase of a backhoe</i> | | | |
| Total Proposed Individual Articles | | | \$49,124 | \$49,124 |



New Hampshire
Department of
Revenue Administration

2021
MS-737

Revenues

| Account | Source | Article | Actual Revenues for period ending 12/31/2020 | Selectmen's Estimated Revenues for period ending 12/31/2021 | Budget Committee's Estimated Revenues for period ending 12/31/2021 |
|--|---|------------|--|---|--|
| Taxes | | | | | |
| 3120 | Land Use Change Tax - General Fund | 02 | \$0 | \$5,000 | \$5,000 |
| 3180 | Resident Tax | | \$0 | \$0 | \$0 |
| 3185 | Yield Tax | 02 | \$0 | \$15,000 | \$15,000 |
| 3186 | Payment in Lieu of Taxes | | \$0 | \$0 | \$0 |
| 3187 | Excavation Tax | 02 | \$0 | \$100 | \$100 |
| 3189 | Other Taxes | | \$0 | \$0 | \$0 |
| 3190 | Interest and Penalties on Delinquent Taxes | 02 | \$0 | \$30,000 | \$30,000 |
| 9991 | Inventory Penalties | | \$0 | \$0 | \$0 |
| Taxes Subtotal | | | \$0 | \$50,100 | \$50,100 |
| Licenses, Permits, and Fees | | | | | |
| 3210 | Business Licenses and Permits | | \$0 | \$0 | \$0 |
| 3220 | Motor Vehicle Permit Fees | 02 | \$0 | \$435,000 | \$435,000 |
| 3230 | Building Permits | 02 | \$0 | \$2,500 | \$2,500 |
| 3290 | Other Licenses, Permits, and Fees | 02 | \$0 | \$8,000 | \$8,000 |
| 3311-3319 | From Federal Government | | \$0 | \$0 | \$0 |
| Licenses, Permits, and Fees Subtotal | | | \$0 | \$445,500 | \$445,500 |
| State Sources | | | | | |
| 3351 | Municipal Aid/Shared Revenues | | \$0 | \$0 | \$0 |
| 3352 | Meals and Rooms Tax Distribution | 02 | \$0 | \$110,000 | \$110,000 |
| 3353 | Highway Block Grant | 02 | \$0 | \$100,000 | \$100,000 |
| 3354 | Water Pollution Grant | | \$0 | \$0 | \$0 |
| 3355 | Housing and Community Development | | \$0 | \$0 | \$0 |
| 3356 | State and Federal Forest Land Reimbursement | 02 | \$0 | \$156 | \$156 |
| 3357 | Flood Control Reimbursement | | \$0 | \$0 | \$0 |
| 3359 | Other (Including Railroad Tax) | 02 | \$0 | \$6,000 | \$6,000 |
| 3379 | From Other Governments | | \$0 | \$0 | \$0 |
| State Sources Subtotal | | | \$0 | \$216,156 | \$216,156 |
| Charges for Services | | | | | |
| 3401-3406 | Income from Departments | 02 | \$0 | \$36,000 | \$36,000 |
| 3409 | Other Charges | | \$0 | \$0 | \$0 |
| Charges for Services Subtotal | | | \$0 | \$36,000 | \$36,000 |
| Miscellaneous Revenues | | | | | |
| 3501 | Sale of Municipal Property | | \$0 | \$0 | \$0 |
| 3502 | Interest on Investments | | \$0 | \$0 | \$0 |
| 3503-3509 | Other | | \$0 | \$0 | \$0 |
| Miscellaneous Revenues Subtotal | | | \$0 | \$0 | \$0 |
| Interfund Operating Transfers In | | | | | |
| 3912 | From Special Revenue Funds | | \$0 | \$0 | \$0 |
| 3913 | From Capital Projects Funds | | \$0 | \$0 | \$0 |
| 3914A | From Enterprise Funds: Airport (Offset) | | \$0 | \$0 | \$0 |
| 3914E | From Enterprise Funds: Electric (Offset) | | \$0 | \$0 | \$0 |
| 3914O | From Enterprise Funds: Other (Offset) | | \$0 | \$0 | \$0 |
| 3914S | From Enterprise Funds: Sewer (Offset) | | \$0 | \$0 | \$0 |
| 3914W | From Enterprise Funds: Water (Offset) | | \$0 | \$0 | \$0 |
| 3915 | From Capital Reserve Funds | | \$0 | \$0 | \$0 |
| 3916 | From Trust and Fiduciary Funds | | \$0 | \$0 | \$0 |
| 3917 | From Conservation Funds | | \$0 | \$0 | \$0 |
| Interfund Operating Transfers In Subtotal | | | \$0 | \$0 | \$0 |
| Other Financing Sources | | | | | |
| 3934 | Proceeds from Long Term Bonds and Notes | | \$0 | \$0 | \$0 |
| 9998 | Amount Voted from Fund Balance | 06, 08, 07 | \$0 | \$51,000 | \$51,000 |
| 9999 | Fund Balance to Reduce Taxes | | \$0 | \$0 | \$0 |
| Other Financing Sources Subtotal | | | \$0 | \$51,000 | \$51,000 |
| Total Estimated Revenues and Credits | | | \$0 | \$798,756 | \$798,756 |



New Hampshire
*Department of
Revenue Administration*

2021
MS-737

Budget Summary

| Item | Selectmen's | Budget Committee's |
|---|---|---|
| | Period ending 12/31/2021 (Recommended) | Period ending 12/31/2021 (Recommended) |
| Operating Budget Appropriations | \$1,930,821 | \$1,930,821 |
| Special Warrant Articles | \$342,326 | \$342,326 |
| Individual Warrant Articles | \$49,124 | \$49,124 |
| Total Appropriations | \$2,322,271 | \$2,322,271 |
| Less Amount of Estimated Revenues & Credits | \$798,756 | \$798,756 |
| Estimated Amount of Taxes to be Raised | \$1,523,515 | \$1,523,515 |



Supplemental Schedule

| | |
|---|--------------------|
| 1. Total Recommended by Budget Committee | \$2,322,271 |
| Less Exclusions: | |
| 2. Principal: Long-Term Bonds & Notes | \$0 |
| 3. Interest: Long-Term Bonds & Notes | \$0 |
| 4. Capital outlays funded from Long-Term Bonds & Notes | \$0 |
| 5. Mandatory Assessments | \$0 |
| 6. Total Exclusions (<i>Sum of Lines 2 through 5 above</i>) | \$0 |
| 7. Amount Recommended, Less Exclusions (<i>Line 1 less Line 6</i>) | \$2,322,271 |
| 8. 10% of Amount Recommended, Less Exclusions (<i>Line 7 x 10%</i>) | \$232,227 |
| Collective Bargaining Cost Items: | |
| 9. Recommended Cost Items (Prior to Meeting) | \$0 |
| 10. Voted Cost Items (Voted at Meeting) | \$0 |
| 11. Amount voted over recommended amount (Difference of Lines 9 and 10) | \$0 |
| 12. Bond Override (RSA 32:18-a), Amount Voted | \$0 |
| | \$2,554,498 |

Maximum Allowable Appropriations Voted at Meeting:
(*Line 1 + Line 8 + Line 11 + Line 12*)

REPORT OF THE TOWN MEETING

March 10, 2020

The meeting was called to order at 7:18 by Jon Mishcon. Pledge of Allegiance was followed by introduction of the head table and Jon read the guidelines of the meeting.

Article 1

To choose all necessary town officers for the ensuing year. (By ballot vote during polling hours).

Winners are: School board (1) Brandon Adams, School Moderator (1) Adrienne Summers, School Treasurer (1) Shirley Currier, School Clerk (1) all write-ins – Christie Coll, Budget Committee (2) Jim Hanson, Molly Morgan, Cemetery Trustee (1) All write-ins - Bill Keyser Supervisor of Checklist (1) 6 years – Doug Phelps, Supervisor of Checklist (1) 4 years – Vicki Mishcon, Library Trustee (1) write-in – Anita Phelps, Moderator (1) all write-ins – Jon Mishcon, Selectman (1) Todd Goings, Treasurer (1) Shirley Currier, Trustee of Trust Funds (1) Joanne Edgar
For the complete list of all results see 2020 TOWN ELECTION RESULTS in this issue.

Article 2

Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Town Zoning Ordinance as follows? Amendment No. 1 the Andover Village District boundaries would be revised. The boundaries would be expanded along Route 11. It will be bound by a portion of the Rail Trail; by the Bridge St. area to the area across from North Short St.; and to include Lawrence Street and a portion of Bradley Lake Road. The revised and expanded Andover Village District will be shown on the map entitled “Andover Zoning Map of March 2020” which will be attached to and made part of the Zoning Ordinance and referred to as the “Zoning Map.” (This is a revision to the “Andover Zoning Map of 1974”.) (By ballot vote during polling hours).

Passed 163/76

Article 3

Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Town Zoning Ordinance as follows? Amendment No. 2 the Cilleyville Village District boundaries would be revised. The boundaries would be expanded to include the entire length of Cilleyville Rd. and include Depot Street. It will also include the properties along Rt. 11 from Cilleyville Rd. to Depot Street. The revised and expanded Cilleyville Village District will be shown on the map entitled “Andover Zoning Map of March 2020” which will be attached to and made part of the Zoning Ordinance and referred to as the “Zoning Map.” (This is a revision to the “Andover Zoning Map of 1974”.) (By ballot vote during polling hours).

Passed 169/70

Article 4

To see if the town will vote to secure a 1.5 million-dollar bond for the purpose to create a highway maintenance building and to purchase necessary equipment and tools needed for all town roads. Town maintenance will be managed and supervised by the Town of Andover personnel. The SELECT BOARD does not recommend this article. The BUDGET Committee does not recommend this article. This article submitted by petition. 2/3 ballot vote required.

Motioned by Toby Locke to wait a year. Seconded by Mario Ratzki. Passed to wait a year.

Article 5.

To see if the town will vote to raise and appropriate the sum of \$350,000 (gross BUDGET) for the construction of a Highway Department garage, including tools, and to authorize the issuance of not more than \$350,000, and to authorize the issuance of not more than \$350,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon;. The

BUDGET Committee recommends this article. The SELECT BOARD recommends this article. 2/3 ballot vote required.

Herbie Barton motioned to wait a year. Seconded by Andy Guptill. Motion passed to wait a year.

Article 6

To see if the town will vote to raise and appropriate the sum of \$1,986,399 for general municipal operations. This article does not include appropriations contained in special or individual articles addressed separately. The BUDGET Committee recommends this article. The SELECT BOARD does not recommend this article. Majority vote required.

Changes were made to:

Hwy dept decreased from \$585,920 to \$573,945, Hwy manager salary decreased from \$40,000 to \$18,025. Motioned by Andy Guptill, seconded by Jim Thompson. Passed.

4th of July increased from \$5,000 to \$14,000. Motioned by Steve Barton, seconded by Doug Phelps. Passed

Town employee salary increase from 2% to 3%. Motioned by Molly Morgan, seconded by Pecco Beaufays. Passed.

New budget of \$1,976,296 with changes. Passed.

Forestry fire vehicle from \$1,000 to \$11,000. Motioned by Scott Kidder, seconded by Andy Guptill. Passed.

Jon Mishcon asked for a motion to pass final amended budget of \$1,986,296. Motioned by Robin Boyton, seconded by Pecco Beaufays. Amended budget passed.

Jon Mishcon asked for a motion to restrict reconsideration of votes already taken
The motion was made by Tobey Locke. Seconded by Ken Wells.

Article 7

To see if the Town will vote to raise and appropriate the sum of \$243,500 to be added to the following Capital Reserve Funds (CRF) previously established. The BUDGET Committee recommends this article. The SELECT BOARD recommends this article. Majority vote required.

Revaluation CRF \$ 5000

Highway Grader CRF 15,000

Highway Projects CRF 150,000

Police Cruiser Replacement CRF 13,500

Transfer Station Equipment CRF 10,000

Bridge Rehabilitation CRF 50,000

Article 7 passed

Article 8

To see if the Town will vote to raise and appropriate the sum of \$31,000 to be added to the following Expendable Trust Funds (ETF) previously established. The BUDGET Committee recommends this article. The SELECT BOARD recommends this article. Majority vote required.

Forest Fire Labor ETF \$ 5,000

Town Buildings ETF 20,000

Technology ETF 6,000

Article 8 passed

Article 9

To see if the town will vote to authorize the selectmen to enter into a three (3) year lease-purchase agreement in the amount of \$65,000 for the purpose of leasing a 1-ton truck, and to raise and appropriate the sum of \$21,666 for the first year's payment for that purpose. No lease will be entered into without an escape clause. The BUDGET Committee recommends this article. The SELECT BOARD recommends this article. Majority vote required.

Motioned to table for 1 year by John Thompson, seconded by Andy Guptill. Motion to table passed.

Article 10

To see if the town will vote to authorize the SELECT BOARD to enter into a five (5) year lease-purchase agreement in the amount of \$150,000 for the purpose of leasing a backhoe, and to raise and appropriate the sum of \$30,000 for the first year's payment for that purpose. No lease will be entered into without an escape clause. The BUDGET Committee recommends this article. The SELECT BOARD recommends this article.

Motion to table for 1 year by Steve Barton, seconded by Jim Thompson. Motion to table passed.

Article 11

To see if the citizens of Andover will vote to amend the Town Noise Ordinance (dated 2017) by removing under EXEMPTIONS "Special Permits" issued by the Town. This article was submitted by petition.

Article 11 passed by a vote of 77/68.

Article 12

We the Town of Andover hereby call upon our State and Federal elected representatives to enact carbon-pricing legislation to protect New Hampshire from the costs and environmental risks of continued climate inaction. To protect households, we support a Carbon Fee and Dividend approach that charges fossil fuel producers for their carbon pollution and rebates the money collected to all residents on an equal basis. Enacting a Carbon Cash-Back program decreases long-term fossil-fuel dependence, aids in the economic transition for energy consumers, and keeps local energy dollars in New Hampshire's economy. Carbon Cash-Back has been championed by US economists (Jan 17, 2019 Wall St. Journal) as the most effective and fair way to deliver rapid reductions in harmful carbon emissions at the scale required for our safety. We expect our representatives to lead in this critical moment for the health and well-being of our citizens and for the protection of New Hampshire's natural resources upon which we all rely.

The record of the vote approving this article shall be transmitted by written notice to Andover's State Legislators, to the Governor of New Hampshire to Andover's Congressional Delegation, and to the President of the United States, informing them of the instructions from their constituents, by Andover's SELECT BOARD, within 30 days of this vote. This article is submitted by petition.

Article 12 passed

Article 13

To transact any other business that may come legally before this meeting.

Mario Ratzki presented the NH Resolution for Fair Redistricting. To see if the Town will urge NH General Court, following the 2020 census, to redraw the state's political maps in a fair manner providing for the effective representation of New Hampshire's voters. And, in order to fulfill this obligation, the New Hampshire General Court shall appoint an independent redistricting commission to draw the district maps in a way that does not rely on partisan data favoring political parties of candidates. Within 30 days after the Town Election, the record of the vote approving this article shall be transmitted by

written notice from the town Select Board to all town state legislators and to the Governor of New Hampshire informing them of the results.

Passed

Marj Roy added that the Dept. of Labor did a payroll audit and found no fault.

Steve Barton motioned to create a 7 member board to develop a highway plan with Herbie Barton as chairman. It was seconded by Andy Guptill. This motion did not pass. The motion was amended to not have Herbie as chair. This motion passed.

Respectfully Submitted March 23, 2020

Respectfully submitted with revisions to Article 6 on October 1, 2020

Bonnie Wesley
Town Clerk/Tax Collector
Town of Andover New Hampshire

SCHEDULE OF TOWN PROPERTY (Continued)

SCHEDULE OF TOWN PROPERTY

| FURNISHINGS & EQUIPMENT | APPROXIMATE COST |
|--|-------------------------|
| Equipment | \$ 62,000 |
| Police-Cruisers | \$ 66,000 |
| Highway Grader | \$ 200,000 |
| Highway Department Tools & Small Equipment | \$ 5,000 |
| Transfer Station-Trash Compactor | \$ 30,000 |
| Transfer Station- Balers | \$ 20,000 |
| Transfer Station-Golf Cart | \$ 1,200 |
| Cemeteries-Tools & Equipment | \$ 1,000 |
| Town Office-Furnishings & Equipment | \$ 100,000 |
| Ford 550 | \$ 50,000 |
| Ford P/U | \$ 40,000 |
| Forestry Truck | \$ 48,000 |
| Andover Public Library Books & Furnishings | \$ 100,000 |
| Total Furnishings & Equipment | \$ 723,200 |

| TOWN REAL ESTATE | PROPERTY ID | ASSESSED VALUE |
|--|--------------------|-----------------------|
| Beach Land & Bath House | 10-010-0563 | \$ 494,900 |
| Blackwater Park Land & Buildings | 10-040-463 | \$ 177,700 |
| Transfer Station Land & Buildings | 10-375-458 | \$ 246,500 |
| Police Department Building | 10-860-038 | \$ 92,900 |
| Town Office Building | 11-423-047 | \$ 446,700 |
| Island on Highland Lake | 11-490-477 | \$ 95,000 |
| Proctor Cemetery Land | 15-582-198 | \$ 51,800 |
| Old Center Cemetery Land | 16-739-884 | \$ 45,100 |
| Lakeside/Lakeview Cemetery Land | 16-749-186A | \$ 55,700 |
| Old Dump Site Land off Monticello Drive | 16-784-131A | \$ 68,400 |
| Old Fire Station Lot | 17-082-177 | \$ 22,100 |
| Public Boat Launch | 18-526-032 | \$ 97,600 |
| Village Green on Main Street | 19-570-102 | \$ 56,800 |
| Land off South Side of Currier Road | 19-600-100 | \$ 500 |
| Land between Channel Road and Highland Lake | 19-655-227A | \$ 43,200 |
| Land at Corner of Switch Road and Blueberry Lane | 19-703-292 | \$ 12,000 |
| Land between West Shore Drive and Railroad | 19-874-280 | \$ 4,200 |
| Land between Depot Street and Railroad | 20-060-376 | \$ 5,000 |
| Land on North Side of Route 11 near Monticello Drive | 21-669-586 | \$ 37,000 |
| Land between Route 11-RR east of Dyers Crossing | 28-090-242 | \$ 8,600 |
| Land & Buildings at 41 Salisbury Highway | 12-007-358 | \$ 104,800 |
| Total Town Real Estate | | \$ 2,166,500 |

| PROPERTY ACQUIRED BY TAX DEED | PROPERTY ID | ASSESSED VALUE |
|--|--------------------|-----------------------|
| Land on Bradley Lake | 06-427-324 | \$ 55,900 |
| Land on Bradley Lake on Bradley Point Lane | 13-280-107 | \$ 135,700 |
| Land on Flaghole Road | 10-060-031 | \$ 8,900 |

SCHEDULE OF TOWN PROPERTY (Continued)

| | | | |
|--|------------|-----------|------------------|
| Land on South Side of Main Street | 20-268-419 | \$ | 46,000 |
| Land between Route 11 and Railroad | 15-467-074 | \$ | 6,600 |
| Land across Route 11 from Dodge Lane | 16-619-166 | \$ | 40,300 |
| Land on North Side of Route 11 Near Monticello Drive | 10-375-458 | \$ | 4,200 |
| Land below Highland Lake Dam | 16-758-221 | \$ | 4,100 |
| Land between Route 11 and Cilleyville Road | 21-669-586 | \$ | 2,700 |
| Land between Route 4 and Railroad | 27-858-197 | \$ | 2,800 |
| Land North of Route 11 near Agony Hill Road | 10-463-444 | \$ | 3,400 |
| Land between Second Street and Highland Lake | 16-802-196 | \$ | 48,000 |
| Land at 76 Bridge Road | 20-320-363 | \$ | 90,900 |
| Total Property Acquired by Tax Collector's Deed | | \$ | 449,500 |
| TOTAL TOWN PROPERTY | | \$ | 3,249,200 |

PROPERTY INVENTORY SUMMARY

| | 2019 | 2020 |
|--|-----------------------|-----------------------|
| Land | \$ 108,943,390 | \$ 109,213,462 |
| Buildings | \$ 177,609,900 | \$ 154,968,500 |
| Manufactured Housing | \$ 10,416,677 | \$ 3,461,700 |
| Commercial/Industrial | \$ 16,408,600 | \$ 21,188,600 |
| Public Utilities | \$ 17,805,300 | \$ 21,720,300 |
| TOTAL VALUATION | \$ 331,183,867 | \$ 310,552,562 |
| Less School Exemptions | \$ (150,000) | \$ (150,000) |
| Less Exemption for Blind, Elderly a ly, Disabled & Solar | \$ (800,000) | \$ (1,453,100) |
| NET VALUATION (to compute tax rate) | \$ 330,233,867 | \$ 308,949,462 |
| Less Public Utilities | \$ (17,805,300) | \$ (21,720,300) |
| TOTAL VALUATION to compute State Education Tax) | \$ 312,428,567 | \$ 287,229,162 |

PROPERTY TAX COMMITMENT

| | \$ | 2,019 | | 2020 |
|--|-----------|------------------|-----------|------------------|
| Town, School, County and Precinct Net Taxes | | | | |
| Town | \$ | 1,388,090 | \$ | 1,281,307 |
| School District (Town Share) | \$ | 3,781,341 | \$ | 3,943,370 |
| State Education | \$ | 553,109 | \$ | 563,304 |
| County | \$ | 793,980 | \$ | 762,428 |
| Total Taxes for Town, School & County | \$ | 6,516,520 | \$ | 6,550,409 |
| Andover Fire District No. 1 | \$ | 139,244 | \$ | 166,816 |
| Total to be Raised by Property Taxes | \$ | 6,655,764 | \$ | 6,717,225 |
| Less War Service Credits | \$ | (59,000) | \$ | (55,300) |
| Net Property Tax Commitment | \$ | 6,596,764 | \$ | 6,661,925 |

The tax rate for all Andover and East Andover properties: \$21.88 per \$1,000 of assessed value.

Select Board Report

2020 proved to be a year of challenges, steep learning curves, new habits, practices, procedures, policies, and technologies. Just as COVID-19 began rearing its ugly head, 2019 Annual Meeting left Andover with one newly elected Select Board member, two Select Board vacancies, and the Road Agent vacancy. Volunteering to step into these positions and help elected Select Board member Todd Goings navigate uncharted waters were Michelle Dudek, John Kinney, and Jon Champagne, respectively.

Of most importance throughout the remaining 10 months of 2020 were the following:

1. COVID-19 safety: Developing practices and procedures to keep all town employees and residents safe, including changes to town office business and town meetings was crucial. Town Hall remains open to the public by appointment only and many meetings are conducted using Zoom. We remain committed to staying current and compliant with state protocols, recommendations, and mandates.
2. Andover Highway Department: 2019 Annual Meeting requested the Select Board seriously study the feasibility and logistics of creating a highway department.
 - a. To honor this request a committee of volunteers was formed to develop a comprehensive proposal. This proposal was presented to the Select Board in September and can be viewed in its entirety via the town website, at Town Hall, or by contacting the Select Board.
 - b. The second phase of this process was for the Select Board and Road Agent to take action via budgeting and 2020 warrant articles. The Select Board is recommending a short-term, phased approach which allows for immediate action and savings.
3. Controlling and maintaining the budget: Significant time and effort has gone into working with department heads to follow and analyze expenditures to determine how to maximize our tax dollars.
4. Transparency and communication: Communication and participation in town business is of the utmost importance. In an effort to engage all Andover residents we encourage you access information and provide constructive feedback in the following ways:
 - a. Phone: 603-735-5332
 - b. Town website: www.andover-nh.gov
 - c. Select Board email address: andovernh2021@gmail.com
 - d. Town Facebook Page: Town of Andover, NH

We look forward to building a stronger 2021 together!

Todd Goings (2023), Select Board Chair

Michelle Dudek (2021), Select Board

John Kinney (2021), Select Board

Town Administrator's Report

The year 2020 will certainly go down in history as a year that presented many major issues to the entire world. Covid-19 changed the way we all live and do business. We learned how to conduct and attend Zoom meetings, how to social distance and we tried to become accustomed to wearing masks; all to prevent the spread of Covid-19.

After seven plus years working in our office, Lois Magenau retired in early January. Lois was very personable and very dedicated, and we thank her for her time here. We were not sure what the personnel needs would be in the office because things were constantly changing due to Covid-19. In October Jessica Rand was hired. Jessica spent many summers in Andover at her grandparents' summer camp and she is happy to be living here now. She has a strong bookkeeping background and excellent communication skills and is a welcome addition to the staff.

In March we saw two select board members resign and two people step up to fill those seats on the Board. Michelle Dudek and John Kinney accepted appointments to the Board and joined Todd Goings, who was the newly elected Board member. Being a Board member is no small job. It requires an understanding of town operations at all levels and the state laws that guide those operations. Being a select board member requires critical thinking and the ability to effectively communicate decisions made and policies set. The Board has done a great job at getting up to speed quickly and taking on the required responsibilities.

Also, in March, Covid-19 became reality and changed everyone's life. Police Chief Mahoney, EMS Chief Kinney, Emergency Management Director Jane Hubbard, and I met three times a week to listen to the instructions from the State Emergency Operation Center. We implemented those instructions as they were announced. The office staff changed the way they did things; the building was locked and visitors are seen by appointment only, those of us who could work remotely did so, and we began practicing social distancing, wearing masks and using lots and lots of hand sanitizer.

The summer of 2020 brought years of working with the NH Department of Transportation to a close with the town's purchase of 41 Salisbury Highway, the location of the Town's Highway Department.

The 2020 Town Meeting requested the Select Board appoint a Highway Advisory Committee to create a proposal for a new highway department and garage. Jim Hanson served as the chairperson of this committee and other members were Jon Champagne, Les Fenton, David Barton, Patty Swingle, Stephen Barton and Neil Turton. The Committee's meetings began in June and by October it had completed a very comprehensive plan for the Select Board to use when planning and budgeting.

As always, the budget process began in October and the 2021 proposed budget was recently finished. Each department has done their very best to keep expenses as low as possible. The budget is voted on at Town Meeting.

I would like to thank the many people who make our town government work, employees, and volunteers alike. I would also like to thank all the people in the community who work tirelessly to make Andover a wonderful community. I wish you all a happy and safe 2021.

Marjorie (Marj) Roy
Town Administrator

2020 Treasurer's Report

| | |
|--|---------------------|
| Cash on Hand, January 1, 2020 | \$2,279,145 |
| Received During Year | |
| Tax Collector | \$6,397,468 |
| Town Clerk | 758,601 |
| Selectmen | 1,272,515 |
| Interest on Accounts | 1,120 |
| Total Receipts | \$10,708,849 |
| less Selectmen's Orders Paid | \$7,656,704 |
| less Transfer from Motor Vehicle | 196,978 |
| Cash on Hand, December 31, 2020 | \$2,855,167 |

| | Cilleyville Bog Bridge | Conservation Fund |
|--|---------------------------|----------------------|
| Cash on Hand, January 1, 2020 | \$1,042 | \$52,814 |
| Interest Added | 3 | 59 |
| Contributions | | 0 |
| Expenditures | | |
| Cash on Hand, December 31, 2020 | \$1,045 | \$52,873 |

| | Police Detail | EMS | Recreation |
|--|-----------------|-----------------|-----------------|
| Balance as of January 1, 2020 | \$24,052 | \$37,603 | \$26,871 |
| Received during 2019 | 1,785 | 123 | 2,707 |
| Expended during 2019 | | | 199 |
| Balance as of December 31, 2020 | \$25,837 | \$37,726 | \$29,379 |

TOWN CLERK / TAX COLLECTOR

Year 2020 brought many changes to my office and the way we do business.

Our office hours continue to be Monday, Wednesday, and Thursday from 9 AM to 2 PM; Tuesday from 1:30 to 6:30 PM; and the last Saturday of the month from 9 to 11 AM. The biggest change here is we had to change to appointments only for most services. Beginning in March, we were running out to the parking lot to do business. We later put up a canopy in the back yard. This worked so much better. When winter came, we were able to move indoors with restrictions. We can only have 2 people at a time in the lobby, everyone must wear a mask and I need to wipe down all surfaces when the customer leaves. Our goal is to provide our services in a clean and safe environment.

The revenue in the Town Clerk's office grew yet again. The previous year we brought in \$720,773 and in 2020 it was \$755,062.

This includes 4619 motor vehicle registrations, 64 boats, 322 dog licenses, 9 marriage licenses, 433 landfill/beach stickers, and 59 vital records certificates. We also notarized dozens of documents and witnessed many oaths of office.

For taxes, we received \$6,687,852. The 2020 tax rate for both East Andover and Andover was \$21.88 down from 22.10 last year.

The biggest time consuming events of 2020 were Elections. We started with the Presidential Primary in February followed by Town Elections and Meeting in March. In September was the state primary and in November the General Election. Voter turn-out was the most it's ever been. In previous years we had about a dozen or two absentee voters. In September we had a little over 400 and in November over 600. Total ballots cast were around 1800 in November.

Stephanie Hurlbutt, Deputy Town Clerk/Tax Collector, left in July to pursue other interests. She was a great asset and wonderful friend. In late August, Neil Turton of Andover accepted the position as Deputy. He came just in time to help with the elections. I never would have made it through that harrowing time without his help.

Bonnie Wesley, Town Clerk and Tax Collector

TAX COLLECTOR REPORT

Year Ended December 31, 2020

| | 2020 | 2019 | Prior Levies 2018 | 2017 |
|--|--------------------|------------------|----------------------|------------|
| Debits | Taxes | | | |
| Uncollected at the beginning of the year | | \$332,759 | | |
| Property Tax | | | | |
| Land Use Change Tax | | | | |
| Yield Taxes | | 2044 | | |
| Excavation Tax | | | | |
| Property Tax Credit Balance | -71,867 | | | |
| Taxes Committed This Year | | | | |
| Property Tax | 6,660,180 | | | |
| Land Use Change Tax | 8,270 | | | |
| Yield Taxes | 20,347 | | | |
| Excavation Tax | 0 | | | |
| Overpayment Refunds | | | | |
| Property Tax | 3,727 | | | |
| Interest and Penalties on Delinquent Taxes | 2,515 | 14,289 | | |
| Total Debits | \$6,687,852 | \$349,092 | \$0 | \$0 |
| Credits | | | | |
| Remitted to Treasurer | | | | |
| Property Tax | \$6,268,619 | \$215,781 | | |
| Land Use Change Tax | | | | |
| Yield Taxes | 20,347 | 1,136 | | |
| Interest (plus lien conversion) | 2,436 | 12,342 | | |
| Penalties | 80 | 1,949 | | |
| Excavation Tax | | | | |
| Conversion to lien (principle only) | | 116,978 | | |
| Abatements Made | | | | |
| Property Tax | 19,932 | | | |
| Land Use Change Tax | 8,720 | | | |
| Yield Taxes | | 908 | | |
| Excavation Tax | | | | |
| Property Tax Credit Balance | 25,522 | | | |
| Total Credits | \$6,687,852 | \$349,092 | \$0 | \$0 |

SUMMARY OF TAX LIEN ACCOUNTS

Year Ended December 31, 2020

| | | | Prior to |
|---|------------------|-----------------|-----------------|
| Debits | 2019 | 2018 | 2017 |
| Unredeemed taxes on January 1, 2020 | | \$66,823 | \$39,483 |
| Liens Executed During 2019 | \$124,626 | | |
| Interest Collected After Tax Liens | 2552 | 7383 | 5849 |
| Total Debits | 127,178 | 74,206 | \$45,322 |
| Credits | | | |
| Redemptions | 44,885 | 37,025 | 21,252 |
| Interest & Costs After Tax Liens | 2552 | 7383 | \$5849 |
| Abatements of Unredeemed Liens | | | |
| Liens Deeded to the Town | | | |
| Unredeemed Taxes as of December 31,2020 | 71,269 | 29,798 | 18,231 |
| Total Credits | \$127,178 | \$74,206 | \$45,332 |

UNCOLLECTED PROPERTY TAXES

On December 31 of Each Year

| | | | |
|-------------|--------------------|------------------|-------------|
| 2020 | \$6,660,180 | \$393,690 | 5.9% |
|-------------|--------------------|------------------|-------------|

Property Tax Rate 2020

- For all properties in Andover and East Andover: \$21.88 per \$1000 of assessed value

TOWN CLERK REPORT

Year Ended December 31, 2020

| | |
|------------------------------------|------------------|
| Motor Vehicle Registrations | \$742,759 |
| Dog Licenses | 1995 |
| Town Services | 6136 |
| Boat Registrations | 4172 |
| Total | \$755,062 |
| Misc credits | 281 |
| Total Remitted to Treasurer | \$754,781 |
| Funds Transferred to State | - 199,555 |
| Grand Total | \$555,226 |

**Trustee of Trust Funds Report
As of December 31, 2020**

| | Principal & Interest 1/1/2020 | Additions | Interest | Withdrawals | Market Value Change | Principal & Interest 12/31/2020 |
|---------------------------------|----------------------------------|------------------|----------------|------------------|------------------------|------------------------------------|
| Capital Reserve Funds | | | | | | |
| Town Road Equipment | \$157,119 | \$15,000 | \$985 | | | \$173,104 |
| Town Police Cruiser | 30,344 | 13,500 | 190 | | | 44,034 |
| Town Transfer Station | 12,651 | 10,000 | 79 | | | 22,730 |
| Town Bridge Rehabilitation | 189,655 | 50,000 | 1,189 | 2,588 | | 238,256 |
| Town Revaluation | 21,838 | 5,000 | 162 | 13,095 | | 13,905 |
| Village District Repairs | 79,449 | 5,000 | 492 | | | 84,941 |
| Ambulance | 179,631 | | 1,126 | | | 180,757 |
| Highway Special Projects | 44,400 | 150,000 | 438 | 135,449 | | 59,388 |
| Lawrence St Bridge Project | 107,067 | | 628 | | | 107,695 |
| AFD New Truck | 199,927 | 35,000 | 1,172 | | | 236,099 |
| AFD Equipment Cap Res | 9,487 | 7,500 | 49 | | | 17,036 |
| Forest Fire Equipment CRF | 10,000 | | 51 | 10,000 | | 51 |
| Total | \$1,041,568 | \$291,000 | \$6,561 | \$161,132 | \$0 | \$1,177,997 |
| Other Trusts | | | | | | |
| AFD Expendable Trusts | \$11,462 | | \$72 | | | \$11,534 |
| Fourth of July | 19,892 | 1,605 | | 1,065 | | 20,432 |
| Forest Fire Emergency Labor | 26,543 | 5,000 | 166 | | | 31,709 |
| Town Building Maintenance | 20,166 | 20,000 | 126 | 10,875 | | 29,417 |
| Technology Exp Trust | 12,523 | 6,000 | 79 | 15,955 | | 2,647 |
| Solar System Purchase | 9,005 | | 56 | | | 9,061 |
| Transfer Station Expendable | 15,000 | | 77 | 5,146 | | 9,931 |
| Total | \$114,591 | \$32,605 | \$577 | \$33,040 | \$0 | \$114,732 |
| Andover Libraries Trusts | | | | | | |
| Andover Libraries Exp Trust | \$12,688 | | \$80 | | | \$12,768 |
| Andover Libraries Trust | 2,523 | | 16 | | | 2,539 |
| Total | \$15,211 | \$0 | \$95 | \$0 | \$0 | \$15,306 |
| School District Funds | | | | | | |
| Van't Hoff Art & Music | \$12,941 | \$623 | \$81 | | | \$13,645 |
| Village Park Maint. Trust | 2,589 | | 16 | | | 2,605 |
| Special Ed Trust | 143,933 | | 902 | | | 144,835 |
| Building Maintenance | 13,393 | | 84 | | | 13,477 |
| High School Tuition | 73,310 | | 460 | | | 73,770 |
| Total | \$246,166 | \$623 | \$1,543 | \$0 | \$0 | \$248,332 |
| Cemetery | | | | | | |
| Cy Pres | \$4,640 | | \$29 | | | \$4,669 |
| Old Center | 196 | | 1 | | | 197 |
| Perpetual Care | 31,754 | | 199 | | | 31,953 |
| John Proctor Trust | 8,627 | | 485 | | -18 | 9,094 |
| Individual Trusts | 59,048 | | 370 | | | 59,418 |
| Maintenance | 11,348 | | 71 | | | 11,419 |
| Cemetery Maint & Improvement | 4,979 | 1,900 | 28 | | | 6,907 |
| Total | \$120,592 | \$1,900 | \$1,184 | \$0 | -\$18 | \$123,658 |
| Total All Trust Funds | \$1,538,128 | \$326,128 | \$9,960 | \$194,172 | -\$18 | \$1,680,025 |



James A. Sojka, CPA*

Sheryl A. Pratt, CPA***

Michael J. Campo, CPA, MACCY

Scott T. Eagen, CPA, CFE

Karen M. Lascelle, CPA, CVA, CFE

Ashley Miller Klem, CPA, MSA

Tyler A. Paine, CPA**

Kyle G. Gingras, CPA

Thomas C. Giffen, CPA

Ryan T. Gibbons, CPA, CFE

Brian P. McDermott, CPA**

Justin Larsh, CPA

Sylvia Y. Petro, MSA, CFE

* Also licensed in Maine

** Also licensed in Massachusetts

*** Also licensed in Vermont

January 12, 2021

To the Members of the Board of Selectmen
and Ms. Marjorie Roy, Town Administrator
Town of Andover
PO Box 61
Andover, NH 03216

Dear Members of the Board of Selectmen and Ms. Marj Roy:

This is to advise you that as of January 12, 2021, the audit of the financial statements for the year ending December 31, 2019 has been substantially completed and we are in the process of finalizing the audit. A completed audit report will be sent to you in March 2021.

Respectfully,

Sheryl A. Pratt, CPA
Director

PLODZIK & SANDERSON, P.A.
Certified Public Accountants

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • www.plodzik.com

Andover Police Department

This past year has been a strange year for all of us for sure. At last year's town meeting we were just preparing for COVID-19 which has affected all our daily lives. Now almost a year later we are still dealing with this major health issue. The town and the department have been following the recommended CDC guidelines to ensure the safety of our employees and residents.

This past year we continued to work regionally on the drug issue that is affecting us all. We have also teamed up with the area police departments for additional training. Since the 4th of July was cancelled, I was able to use the funds that were set aside for that event to acquire additional training equipment. I was also able to replace two of our portable radios that were close to 15 years old.

This past March Officer Hubbard started to patrol evenings on his own, providing the town with steady evening and night coverage. At the end of 2019 we hired Officer Bisson. She has since attended the part-time academy and graduated and is currently still being trained before she is able to patrol on her own. Officer Mori who had been with the department for the last three years decided it was time to move on after passing the New Hampshire Bar exam. I would like to thank him for his service and wish him the best. Officer Shaw is still with the department as is Administrative Assistant Pat Moyer. I would like to thank all the members of the department for their dedication to the town and the department, as well as you for your support.

Below is a partial breakdown of the 2,637 calls for service that we handled in 2020.

Alarm activation 23
Abandoned vehicle 5
Traffic accident 21
Animal calls 21
Assist citizen 97
Assist motorist 22
Assault 2
Assist fire/ambulance 66
Assist other police 60
Assist social services 24
Civil standby/civil issue 41
Criminal mischief 12
Criminal threatening 5
Domestic dispute 14
DWI 2
Fraud 11
Operating after suspension 7
Manner of operation 43
Motor vehicle stop 495
Noise complaint 11
Parking violation 26
Protective order violation 2
Sex offender registration 27
Suspicious person 61
Theft 18
Welfare check 27

Road Agent's Report 2020

What a year!!!

As some of you may know I was called back to serve just after town meeting as the part time, appointed road agent. I work under Todd Goings, Michelle Dudek, and John Kinney. Over the past 24 years, with several breaks in between, I have had the opportunity to work with many selectmen as Road Agent. This has been the most aggressive and efficient board I have seen yet. I can say there is no waste or anything else to trim.

Over the year we have accomplished many tasks and projects. We applied over 200 tons of patch to potholes and we need to do a lot more. We have cut brush and chipped in several areas in town. In doing that we were able to cut out some blind areas for safety. All the street name signs are up, and we are in the process of putting up dead end signs. If you are out and about and notice a sign missing, please let the town office know.

In the spring we will grade the roads and add the calcium to cut down on the dust.

The town crew did an excellent job on the cemeteries, the beach, and the town office with the mowing and trimming. The compliments were great.

The Shaw Hill Road paving project is complete. The whole road was ditched, brush cut, and all the culverts were replaced on the pavement side. The road was ground up, gravel added, and paved. The project came in slightly under budget.

The road crew also finished installing a basin on Shirley Street and Popular Street to improve drainage.

The town screened approximately 4000 yards of sand for \$14,000. That is \$3.50 per yard. Again, the White Oak Pit has saved the town thousands of dollars.

The selectman and I have put the plowing out for contracted routes which has saved the town over \$120,000 over the last year.

The selectman and I also purchased a new 2020 Ford F250 with a plow and a sander. A new 310 backhoe with a trench bucket, sweeper, forks, and snow pusher is also being rented with the option to put 80% of the rent towards leasing. Owning our own equipment is saving the town a great deal of money.

Our plan in 2021 is to continue paving, brush cutting, ditching, replacing damaged culverts, patching roads, adding gravel to roads, crushing, cleaning catch basins, roadside mowing, and much more.

I would like to thank Jim Reed and Todd Miller for all their hard work. A great job to Dave Barton and Joey Poulin for grading the town roads. Many thanks to Marj Roy, Elita Reed, and Jess Rand for all you do in the office.

Jon Champagne, Road Agent

ANDOVER EMS 2020 Annual Report

The Andover EMS (Emergency Medical Service) is a town department that provides a volunteer service of emergency medical care to all residents of Andover. In addition to this care to our immediate community, we provide mutual-aid services to surrounding towns when called upon for assistance, just as they come to our aid when we need them.

As reported in the 2019 annual report, Andover EMS has had continuing difficulties recruiting qualified volunteer members which lead to our contracting with Franklin Fire Dept. (FFD) for 24-hour EMS coverage so that we may provide the emergency medical care required for our community. A prime example for this need was that of the 220 total calls in 2019, 94 (43%) occurred on weekdays between 8:00am and 6:00pm when volunteer members are most likely not available to respond. Of the 14 members listed on the roster then, only 5 members were considered "active" in that they attend more than half the monthly meetings and respond to more than 1 call per month. Additionally, only 2-3 members routinely responded to the 32 night-time calls between 10:00pm and 6:00am on any day of the week. Our roster is now down to 8 members, 4 are considered "active".

A corona virus known as SARS-CoV-2 and the resulting illness COVID-19 began creeping across the US in early 2020. By March '20 a pandemic had been declared as the nation and New Hampshire began measures to thwart the spread. These measures included guidance regarding sanitation of work and home environments, frequent washing of hands, avoiding touching your face, maintaining a social distance greater than six feet from others, wearing protective face masks, and a voluntary self-quarantine the population. To reduce the potential exposure to department members and at the request of FFD, Andover EMS members were to respond to 911 medical calls on standby and enter or approach a scene only if requested by FFD (notable exceptions included urgent calls requiring immediate care, such as cardiac arrests, strokes, and severe motor vehicle accidents). Andover EMS received 194 calls for emergency service in 2020, down 11% from the record high of 220 calls in 2019.

A review of the 2020 budget and expenses along with the anticipated 2021 budget are as follows:

| BUDGET & EXPENSES | 2020 Budget | 2020 Actual | 2021 Budget |
|----------------------------------|------------------------|------------------------|------------------------|
| EMS TRAINING & LICENSURE | \$3,000 | \$2,420 | \$3,000 |
| EMS OFFICE SUPPLIES | \$150 | \$0 | \$150 |
| EMS BILLING EXPENSE (COMSTAR) | \$50 | \$0 | \$50 |
| EMS PPE CLOTHING | \$1,300 | \$140 | \$1,300 |
| EMS MEDICAL SUPPLIES | \$5,000 | \$4,482 | \$5,000 |
| EMS OXYGEN | \$200 | \$187 | \$200 |
| EMS SUPPORT SALARY | \$3,500 | \$3,500 | \$3,500 |
| EMS PHYSIO CONTROL | \$2,500 | \$1,163 | \$2,500 |
| EMS AMB MAINTENANCE | \$2,000 | \$1,275 | \$2,000 |
| EMS AMBULANCE DIESEL FUEL | \$500 | \$51 | \$500 |
| EMS AMB TELEPHONE & CELL | \$1,000 | \$896 | \$1,000 |
| EMS COVERAGE | \$80,000 | \$80,000 | \$80,000 |
| TOTAL EMS | \$99,200 | \$94,115 | \$99,200 |

Andover EMS operates with an Advanced EMT-level transport license issued by NH Dept. of Emergency Medical Services. As reported in past annual reports, the time has come to replace our aging 2003 diesel Ford E-350 *Road Rescue*® ambulance that traditionally would have had an anticipated "life span" of 7-8 years.

Because we’re somewhat rural and do not have the call volume of a traditional full-time service, we have been able to stretch the use to 18 years with quality routine maintenance. Even though FFD is now responding to our medical emergencies, Andover still needs its own ambulance and volunteer crew should FFD be unable to respond or for calls not covered by FFD, such as EMS coverage for fires or other fire dept. related calls, or if more than one ambulance is needed on a call. Having a working ambulance also allows Andover to resume full coverage should Franklin or Andover choose to suspend or cancel the coverage contract for Andover. We are currently in contract to purchase a new 2019 Ford F350 4x4 ambulance using the existing funds in a special account established by our community and it should arrive in Andover ready for service by April 2021.

Andover EMS Revolving Fund: A special revolving fund was established to hold “revenues received from donations and memorial contributions”. The funds are allowed to accumulate from year to year and it is the position of the Andover EMS department that this reserve fund be used exclusively for unforeseen or non-budgeted expenses so as to avoid the need to seek additional taxpayer funds. A summary of 2020 account activity is as follows:

| EMS Revolving Fund | |
|-------------------------------------|-----------------|
| Beginning Balance, January 1 | \$37,603 |
| Deposits | 123 |
| Withdrawals | 0 |
| Ending Balance, December 31 | \$37,726 |

2020 Andover EMS roster at year end (alphabetically): Adams, Brandon (EMT); Hackmann, Philip (A-EMT); Kinney, John (Chief, EMT); Lawrence, Zach (EMT); MacDuffie, William (EMT); Miller, Jeffrey (EMT); Perkins, Andrew (A-EMT); Stetson, Greg (Deputy Chief, A-EMT).

Of particular note, we want to thank EMT Rene Lefebvre for his 30+ years of service as an EMT on top of his continuing service as Fire Chief. The thousands of EMS calls through the decades have been only a part of his selfless dedication to our community and for that we are eternally grateful.

We wish to express our sincere gratitude to all in our community who have served and are serving as members of the Andover EMS department. Their dedication is much appreciated.

CEMETERY TRUSTEES 2020

We were saddened by the loss of our long-time trustee, Pat Cutter, this fall. Pat had a wealth of information regarding the cemeteries in Andover and she will be greatly missed.

We had a lot of stones repaired in Durgin, Hobbs/Swett, Rowe and Lakeview cemeteries. The mowing this year was done by our Town employees and they did a good job.

We did have water problems at Proctor and Lakeview Cemeteries. Proctor water was restored and we again thank Todd Goings and his Proctor crew for that. The water at Lakeview will hopefully be restored this spring.

We can honestly say that our cemeteries are in good shape and we strive to make them better.

Andover Cemetery Trustees,
Bill Keyser, Chairman
Jim Reed
Beth Frost
Cheri Swenson, Alternate

Andover Libraries Annual Report 2020

One of Sigourney Weaver's great movies, "The Year of Living Dangerously", seems like an appropriate heading for what we've all experienced. The Libraries have been no different from other institutions in terms of closures and re-openings, isolation and extraordinary cleanliness, and plain old postponed wishes and dreams. Be that as it may, we have one great advantage, and that is access to our principal products-books. May we all be thankful for the printed and electronic word and audio recordings. Even with the pandemic, 7,738 books and other items, including e-books and magazines, and audio books from the State Library, circulated this past year, despite the unavoidable fact that the Libraries operated on limited service for most of the year.

Starting with postponements, the Librarians are really looking forward to hosting story times again with piles of little people gathered around; perhaps come spring they could be held outside. Priscilla and Lee miss the ebb and flow of conversation, although those who do enter to browse happily bring news of the outside world of books. And programs! We're waiting to go live on those, and standing in the wings is Christiane Andrews, author of the newly minted "Spindlefish and Stars", another shout out for brave and resourceful girls. Amy Makechnie has a new book coming out later in the year; so we'll have a head start on local author signings.

The Libraries are following the NH state recommendations. Once they opened to patrons on June first, the plexiglass shields were in place, and hand sanitizing and masks were the order of the day. Books and other materials spend three days in vacation upon being returned or browsed, after which they are thoroughly wiped down before being shelved or handed out. The InterLibraryLoan (ILL) copies also adhere to that protocol, which mean their actual check out duration has been shortened just a titch. No matter-that program is up and running and books are flying all over the state. And just so you know...the State Library has really stepped up this year. They supported the purchase of unlimited e-book access to "The Hate U Give", one of the high demand books this past summer.

Another resource we've discovered is Reads-to-Go. The NH Library Association sends its van around not just for ILL but also for Kit Keepers collections. Libraries can purchase 15 copies of one title to ship out as a set to book clubs; Andover has joined this program by hosting a set of Ann Patchett's "The Dutch House". The Bachelder book club that still gathers, albeit on Zoom, was able to get a Kit box of Cheryl Strayed's book, "Wild", which engendered lots of discussion. "Where the Crawdads Sing" was definitely a favorite, and "A Tree Grows in Brooklyn" had us all thinking about immigration. But Tommy Orange's "There There" and Angie Thomas's "The Hate U Give" really got to the core of what's going on in the world.

As well as new books displays, the Libraries often showcase notable and popular reads. At the Andover Library, the entire Laurie King series sits on the shelf next to the new books. At the Bachelder, climate change books suggested by the Energy Committee are grouped by the fireplace, while books around the topic of race in America have only just been replaced by "The

Best Books of 2020.” And back in Andover, where the children’s room allows for easy grouping, it’s fun to locate your favorite series, from “The Lightning Thief” books to Nancy Drew.

Raffles, contests, and blind dates-they’ve kept the Libraries going through the months of living apart. One young reader has just completed the “1000 Books Before Kindergarten” challenge, with six more children approaching that milestone quickly. Thanks to the generosity of town businesses, we’ve sponsored two raffles, one being the ever popular March Madness; no, not the basketball one! In February, you might have found hot cocoa at the Library while you went on a blind date with a book. I reached into a plain, brown bag and pulled out astronaut Scott Kelly’s “Endurance”, and what a ride that was: an entire year on the International Space Station from lift-off to drop-down.

We are thrilled that projects at the Bachelder have moved forward. Porter Paving of Franklin tore up the parking area and re-paved it, complete with matching curbing. The old kerosene furnace was hauled out and a new propane furnace was installed. The tank has been buried out in front of the building, and best of all the furnace has a side-venting system. We no longer need the chimney, which was causing problems inside and out, and have a contract in hand to have it torn down. The contractor will then restructure that end to fit in with the roofline, and we’ll have a tight ship and finally be able to scrape and paint the fireplace wall inside.

The Andover Library is proving to be stubborn. As everyone knows, the steps need to be replaced along with the ramp. We have everything in hand but the money. The select board is concerned with the building’s overall security and safe entrance and exit and wants to pursue an assessment of the town offices’ and Library’s needs. So far so good; it just means the Library’s project is on hold. For the present, then, use the steps under caution, and if you need a more secure entrance, go to the town hall door and call the Librarian at 735-5333.

While Librarians Priscilla Poulin and Lee Wells have kept our services up and running, the trustees have been working harder than ever. Caroline Moulton and Susan Chase have been our bricks and mortar (and tar) people, lining up professionals to get all that work if not done then at least on the books. Alita Phelps is in charge of the book club, doing the selection and facilitating discussions; she also is our secretary. Susan keeps the books and has her finger on the pulse of every financial fact and figure. Mark Cowdrey has done yeoman’s work on the ramp project; his experience and expertise in construction and architectural draftsmanship have made him the ideal person to explain exactly what all those drawings mean. Thank you, one and all, and a happier new year to you!

Andover Conservation Commission—Town Report for 2020

Due to the Corona Virus, most of the Commission's meetings have been held via Zoom and a few meetings earlier in the pandemic were cancelled. The Beaver Deceivers in town have been the primary focus this year.

Without an explanation, people see the sticks backed up against the wire box and falsely assume deceivers aren't working. The **Beaver Deceivers** direct the beavers away from culverts, so they build their dams off to the side or upstream where the debris won't clog the culvert. The Beaver Deceivers are enhancing wetlands and are very valuable in that regard. Beaver Deceivers support biodiversity and help preserve the rural character of town. Flooding events probably will become more frequent with climate change. The washing out of Elbow Pond Road was due to a major flooding event and Andover would not have received FEMA funding to replace the road if the damage had been done by the beavers.

Emery Road, which has a Beaver Deceiver, was being flooded by beavers. We had Skip Lisle inspect the situation and he ultimately redesigned that one (each one is custom designed to be effective for a particular stream and culvert). The cost of the installation is in the road budget and the road budget should be increased to include the annual maintenance because Beaver Deceivers are an investment for the town. Skip can train the road crew in maintenance. The Valley Road one is still flowing, but it is slow. Skip thinks the culvert should be replaced with a larger one. We are documenting each deceiver for the effectiveness and debris build up each month with photos for indications of possible future trouble and need of maintenance.

Lee purchased two books for the library, both recommended due to their explanations about the importance of beavers. One is 'Water: A Natural History' and the other is 'Eager, The Secret Lives of Beavers and Why They Matter,' which mentions Skip and Vicky Mishcon.

The town now owns the **White Oak** pit area. We hired a wetland scientist to mark the two wetlands and a 50-foot buffer to prevent incursions into the wetlands. A sand pile should be moved and a silt fence installed there and by Route 4 and the rail trail.

A possible **wetlands ordinance** needs a map of the wetlands. Harvey Pine, an Andover resident and Colby Sawyer professor teaching Geographic Information Systems (GIS), had a couple of students work on an interactive map with a couple of buffer choices. The NH Department of Environmental Services (DES) one-stop mapping has links to maps of wetlands, aquifers, and other important water resources. The DES website was updated in December; short tutorial videos are on their [NHDES YouTube channel](#).

Annual **monitoring** of conservation easements and town properties is done to affirm natural conditions are being met. We posted signage stating that the Newman easement is private conservation land and that no ATVs or motorized vehicles are allowed.

The **Champagne gravel pit** notice of decision was made by the Planning Board. Our main concerns were addressed by the Alteration of Terrain Permit and Wetlands Permit. We and the Select Board are the monitors.

The adjacent **Bog Pond** wetland area has been marked. A conservation area at the back of the transfer station would protect Bog Pond.

Several **Andover Beacon** articles were written on ticks, nice trail walks to take during the pandemic, and the Mountain Brook trail signage.

We wrote a letter in support of putting a bridge on the Morey Pond trail in accordance with the Forestry Department requirements. We also responded to the proposed relocation of two bridges on Route 11 spanning Sucker Brook and the rail trail. Our proposal was to have one bridge span both.

Last year **Adder/Hopkins Pond** was contaminated with cyanobacteria. Monitoring by the state affirmed that the pond has been safe this year.

We had a display table for town meeting. The highlight was a laptop featuring our website designed by Alan McIntyre at [New Hampshire | United States | Andover Conservation Commission \(wixsite.com\)](http://NewHampshireUnitedStatesAndoverConservationCommission.wixsite.com).

Submitted by: Jesse Schust, cochair, Nancy Robart, cochair, members Alan McIntyre, Lee Wells, Jenny Bodwell, Jerry Hersey, Derek Mansell, and alternate Tina Cotton

Andover Fire Department

Covid has presented several challenges for your fire department this year. In March and part of April we stopped business meetings and training. Considering that training is a major factor in our operation and safety this was an incredibly odd time for us. We restarted limited training in late April while maintaining masks and social distancing. Not an easy task, however, firefighting is not easy anyway. We, along with everyone else look forward to “herd immunity” so we can return to normal training schedules and emergency operations.

We are working with Franklin Fire and neighboring departments to bring Level 1 and Level 2 firefighter training to our area. This is basic, then advanced training IS required to become an interior firefighter. We have several team members that will take advantage of this opportunity.

2020 proved to be a tough year for everyone. We are living through a serious life threat very few of us thought possible. I am confident that 2021 will become less stressful for most of us. There is a strong light at the end of the tunnel.

Yours in Safety,

Chief Rene Lefebvre

Andover Fire Department.

| | | |
|--------------------|----------------|--------------------------|
| Brandon Adams | Andrew Guptill | Jeff Miller |
| Stephen Barton Sr. | Glenn Haley | Jake Otis |
| Stephen Barton Jr. | Scott Kidder | Andrew Perkins |
| Jeffrey Bradish | Fred Lance | Lloyd Perrault (support) |
| Scott Davis | Zach Lawrence | Mark Perry |
| William Demers | Rene Lefebvre | Stewart Randall |
| David Grant | Diana Miller | Michael Sanborn |
| Carter Atwood | Dan Mori | |
| Junior Members | Brenden Miller | Michael Miller |

ANDOVER FIRE DISTRICT WARRANT

Andover Fire District Meeting, March 16, 2021, 7:30 PM

To the inhabitants of the Andover Fire District in the town of Andover, County of Merrimack, and the state of New Hampshire, qualified to vote on district affairs:

You are hereby notified to meet at the East Andover Fire Station in said district on Tuesday, the 16th day of March 2021, at 7:30 PM to act on the following subjects:

Article 1: To elect the necessary officers for the ensuing term:

- Moderator for one year
- Auditor for one year
- Commissioners (2) for three years

Article 2: To hear the report of the treasurer, auditor, commissioners, and the fire chief.

Article 3: To see if the District will vote to raise and appropriate the sum of \$126,775 as the operating budget of the Andover Fire District with \$29,370 to come from the unassigned fund balance resulting in \$97,406 to be raised by taxes. (That fund balance is composed of the unexpended 2020 operating budget, \$2028 in additional district taxes received, \$600 from the sale of the old fire car and \$11 in bank interest.) The Commissioners and budget committee recommend this article.

Article 4: To see if the district will vote to raise and appropriate the sum of \$55,000 to be added to the AFD New Truck capital reserve fund previously established. The Commissioners and budget committee recommend this article.

Article 5: To see if the district will vote to raise and appropriate the sum of \$7,500 to be added to the AFD Equipment capital reserve fund previously established. The Commissioners and budget committee recommend this article.

Article 6: To transact any other business that may legally come before the meeting.

Andover Fire Department 2021 Budget

Draft

| | 2020 | 2020 | 2021 |
|-------------------------------|------------------|------------------|------------------|
| | Approved | Actual | Budget |
| Expenses | | | |
| Heating Fuel | \$6,000 | \$4,852 | \$6,000 |
| Electricity | 2,800 | 2,363 | 2,700 |
| Water | 275 | 172 | 275 |
| Building Maintenance | 15,000 | 12,912 | 15,000 |
| Insurance | 15,700 | 14,294 | 15,700 |
| Insurance Deductible | 1,000 | 0 | 1,000 |
| Chief's Salary | 1,000 | 1,000 | 1,000 |
| Clerk Salary | 800 | 800 | 800 |
| LRMA Association | 26,250 | 26,489 | 26,750 |
| Central NH Haz Mat Dues | 450 | 0 | 450 |
| Truck & Equipment Maintenance | 7,800 | 14,121 | 7,800 |
| Motor Fuel | 2,300 | 1,186 | 2,000 |
| New Equipment | 7,000 | 9,447 | 7,000 |
| Administration / Training | 6,500 | 2,494 | 6,500 |
| Turnout Gear | 5,000 | 4,821 | 5,000 |
| SCBA Maintenance | 4,000 | 1,737 | 4,000 |
| Office and Supplies | 800 | 1,644 | 1,200 |
| Legal Expenses | 500 | 0 | 100 |
| Dry Hydrant Repair | 4,000 | 2,112 | 3,500 |
| Fire Car | 20,000 | 0 | 20,000 |
| Total Operating Budget | \$127,175 | \$100,444 | \$126,775 |
| | | | |
| New Truck Cap. Reserve | 35,000 | 35,000 | 55,000 |
| AFD Equipment Cap. Reserve | 7,500 | 7,500 | 7,500 |
| | | | |
| Total Budget | \$169,675 | \$142,944 | \$189,275 |
| Revenue | | | |
| Amount Raised by Taxes | \$164,788 | 166,816 | \$159,905 |
| Additional Funds Available | 4,887 | 4,887 | 29,370 |
| Sale of the old Fire Car | 600 | 600 | |
| Total Revenue | \$170,275 | \$172,303 | \$189,275 |

ANDOVER VILLAGE DISTRICT ANNUAL MEETING MINUTES

September 29, 2020

Moderator Joseph Vercellotti called the meeting to order on September 29, 2020 at 6:05 p.m. The following is a summary of the annual meeting.

ARTICLE 1: To hear the report of the last annual meeting. The minutes of the March 18, 2019 meeting were read and accepted.

ARTICLE 2: To hear the reports of the commissioners, treasurer and auditor. The commissioners gave a brief summary of the work accomplished in 2019. The treasurer's report was read and accepted. The books were reviewed by Amber Meier and there were no discrepancies.

ARTICLE 3: To elect the necessary officers for the ensuing year:

Commissioner for three years: The commissioners will search for an additional commissioner.

Commissioner for two years: Lisa Meier nominated Joseph Vercellotti; Kurt Meier seconded the nomination and the nomination was accepted.

Moderator for one year: Lisa Meier nominated Joseph Vercellotti; Kurt Meier seconded the nomination and the nomination was accepted.

ARTICLE 4: To see if the district will accept the provisions of RSA 31:95-b providing that any village district at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the Commissioners to apply for, accept and expend, without further action by the district meeting, unanticipated money from a state, federal, or other government unit or a private source which becomes available during the fiscal year. Accepted.

ARTICLE 5: To see if the district will vote to accept water rents totaling an estimated \$73,000 to be billed quarterly at a gallonage rate with a user fee. Accepted.

ARTICLE 6: To see if the district will vote to raise and appropriate the sum of \$5,000 to be added to the Andover Village District Capital Reserve Account previously established. Accepted.

ARTICLE 7: To see if the district will accept the budget of \$74,070 as recommended by the commissioners and presented by the budget committee and to raise and appropriate such sums as may be necessary for the budget. Accepted.

ARTICLE 8: To transact any further business that may legally come before this meeting. Bradley Lake level looks good, only down about 6". Discussed repairing/replacing two hydrants (one on Lawrence Street and one on Main Street). Accepted.

There being no further discussion, the meeting was adjourned at 6:40 pm.

Respectfully submitted,

Lisa Meier, Clerk

**ANDOVER VILLAGE DISTRICT
2021 PROPOSED BUDGET**

| | Approved 2020 Budget | Actual 2020 Budget | Proposed 2021 Budget |
|-------------------------|-------------------------|-----------------------|-------------------------|
| Expenses | | | |
| Commissioners Salaries | 1,500 | 1,000 | 1,500 |
| Clerk/Treasurer Salary | 2,500 | 2,500 | 2,500 |
| Office | 750 | 765 | 750 |
| Telephone | 1,100 | 1,072 | 1,200 |
| Fuel | 3,500 | 2,811 | 3,000 |
| Electricity | 3,400 | 2,939 | 3,400 |
| Chemical Treatment | 3,000 | 650 | 2,500 |
| Chlorine Plant Operator | 17,670 | 18,120 | 18,000 |
| Water Testing | 2,800 | 2,017 | 2,500 |
| Maintenance & Repair | 32,000 | 14,244 | 35,000 |
| Meter Reading | 500 | 500 | 500 |
| Insurance | 1,800 | 1,479 | 1,800 |
| Capital Reserve Deposit | 5,000 | 5,000 | 2,000 |
| Dam Registration | 750 | 750 | 750 |
| Education | 300 | 0 | 300 |
| System Mapping | 2,500 | 569 | 2,500 |
| Techician | 0 | 0 | 500 |
| Total | \$79,070 | \$54,416 | \$78,700 |
| Revenue | | | |
| Water Rents | \$73,000 | \$73,028 | \$65,000 |
| Cash Account Withdrawal | 6,070 | 0 | 13,700 |
| Other | \$0 | \$3 | \$0 |
| Total | | | |
| Total | \$79,070 | \$73,031 | \$78,700 |
| Checkbook Balance | \$46,726 | | |
| Capital Reserve Balance | \$79,448 | | |



Northeast Resource Recovery Association

"Partnering to make recycling strong through economic and environmentally sound solutions"

Andover, NH

Congratulations for being such active recyclers!

Below please find information on the positive impact your recycling has had on our environment.

The recyclable materials listed below were sent to market to be remanufactured into new products through your non-profit recycling organization, the Northeast Resource Recovery Association.

| Recyclable Material | Amount Recycled In 2020 | Environmental Impact! Here is <u>only one</u> benefit of recycling materials rather than manufacturing products from virgin resources |
|---------------------|-------------------------|--|
| Electronics | 19,574 lbs. | Conserved enough energy to power 2.5 houses for one year! |
| Paper | 82.8 tons | Saved 1,408 trees! |
| Plastics | 17,280 lbs. | Conserved 12,960 gallons of gasoline! |
| Scrap Metal | 114.5 gross tons | Conserved 320,575 pounds of iron ore! |
| Tires | 17. tons | Conserved 11.2 barrels of oil! |

Avoided Emissions:

Recycling uses much less energy than making products from virgin resources, and using less energy means fewer greenhouse gases emitted into the atmosphere.

*By recycling the materials above, you have avoided about **872 tons** of carbon dioxide emissions
This is the equivalent of removing **186 passenger cars** from the road for an entire year.*

AUSBON SARGENT LAND PRESERVATION TRUST

2020 Annual Report for the Town of Andover

The mission of the Ausbon Sargent Land Preservation Trust (Ausbon Sargent) is to protect the rural landscape of the twelve towns of the Mt. Kearsarge/Ragged/Lake Sunapee region. This area comprises the towns of Andover, Bradford, Danbury, Goshen, Grantham, New London, Newbury, Springfield, Sunapee, Sutton, Warner and Wilmot. Since our founding in 1987, Ausbon Sargent has completed 158 projects and protected 13,081 acres – including sixteen working farms and over eight miles of lake frontage. All of these conservation lands must provide for some public benefit and two-thirds of these properties offer public access.

Quality of life is very important to the residents of New Hampshire and the state consistently ranks in the top ten as one of the best places to live in the United States. Contributing to this ranking are our clean water, scenic places and outdoor recreation. Open spaces also contribute significantly to the economic well-being of the State and our communities.

Although 2020 has been an interesting year, to say the least, Ausbon Sargent has kept busy with the completion of 8 projects, five of which are now owned by the land trust. These projects represent just over 1,000 acres in the towns of Andover, Grantham, Newbury, New London, Sunapee, Springfield, Warner, and Wilmot.

On June 15, 2020, Ausbon Sargent acquired a 234-acre land parcel in your town. This property was donated, transferring ownership to Ausbon Sargent by Frederick and Patrice Ficken, who wished for it to be protected, forever. The Mountain Brook Forest Preserve is adjacent to thousands of acres of already-conserved land, including the Old College Road Preserve, which is also owned by Ausbon Sargent. The protection of Mountain Brook, which flows into Elbow Pond, will assist in the protection of the surrounding watershed. This property is highly ranked for wildlife habitat in the 2015 Wildlife Action Plan and, with good forestry soils, has been managed for forestry in the past. We are pleased to note that this property will remain open to the public for low-impact recreation on some existing trails.

Our website (www.ausbonsargent.org) indicates which of the land trust's protected properties have trails open to the public for hiking, cross-country skiing and snowshoeing, and includes both trail maps and driving directions. Be sure to look under the heading "Connect With the Land" for these details. For information on all of Ausbon Sargent's protected properties, please visit our website and join our email list. Find us on Instagram, and be sure to "Like" us on Facebook!

Due to the Covid-19 pandemic, Ausbon Sargent had to cancel all in-person activities, including hikes, workshops and celebrations. We look forward to being able to gather again to promote our mission and include all interested individuals to experience and learn about our wonderful region. As time moves on, please check our activities calendar on our website to see what we've got planned. In the meantime, look for our "DIY" hiking programs, which cover all 12 towns in our region. Event updates are sent periodically, so signing up to be on our email list is the best way to keep abreast of our upcoming events. We hope to see you in 2021!

Even though we were in the midst of a pandemic, Ausbon Sargent was thrilled to work distantly with over 200 volunteers providing year-round support for easement monitoring, committee support, and clerical work. The Land Trust is required to visit each of our properties once a year to check the boundaries and take note of any changes. Since this is almost entirely done outside, the program continued, and we are thankful for all our monitors who helped with this task. If you would like to join us in our work to protect these special places, there are many ways to get involved: you could become a conservation easement donor, volunteer your time to the organization, encourage the town officials throughout our twelve town region to conserve our rural character by supporting land conservation, and if you are not already, please consider becoming a member of Ausbon Sargent.

It has been a pleasure to work with the Town of Andover Conservation Commission. We look forward to future events, collaborations and land projects with you!

Respectfully submitted,

Deborah L. Stanley

Executive Director

Board of Trustees

| | |
|-------------------------|-----------------------|
| <i>Lisa Andrews</i> | <i>Frances Harris</i> |
| <i>Aimee Ayers</i> | <i>Jeff Hollinger</i> |
| <i>Sheridan Brown</i> | <i>Deborah Lang</i> |
| <i>Kathy Carroll</i> | <i>Jim Owers</i> |
| <i>Laurie DiClerico</i> | <i>Mike Quinn</i> |
| <i>Susan Ellison</i> | <i>Steve Root</i> |
| <i>Ginny Gwynn</i> | <i>Bob Zeller</i> |

Staff

Executive Director
Land Protection Specialist
Stewardship Manager
Operations Manager
Development and Communications Coordinator
Bookkeeper

Deborah Stanley
Andy Deegan
Anne Payeur
Sue Ellen Andrews
Kristy Heath
Patsy Stevenson



January 2021

Dear Friends:

On behalf of the staff and volunteers of Lake Sunapee Region VNA & Hospice (LSRVNA), thank you for the opportunity to provide home health, hospice, personal care and community-based programs in Andover. 2020, our agency's 50th Anniversary, was truly an extraordinary year. Together we found creative ways to celebrate this exciting milestone and engage our community. But 2020 also brought an unprecedented pandemic. As we have since our founding in 1970, we responded to community need and supported one another in order to sustain our core mission to provide health care and supportive services in home and community settings with the safety of staff, patients and the community always our priority. COVID-19 forced us to adapt dramatically, sometimes daily. I could not be prouder of how our team came together to do whatever was needed under difficult and stressful circumstances. The impact of this dedication and compassion in providing needed services in Andover and more than thirty other area towns cannot be underestimated. I am perhaps prouder than ever to report that, for the 12-month period ending September 30, 2020, LSRVNA served residents of Andover in the following ways:

- ✚ Provided skilled nursing, therapy, hospice and in-home supportive care to 59 residents;
- ✚ Provided free/reduced fee in-home nursing, therapy and social work visits to residents; visits also provided under various Medicaid programs (NH Medicaid reimburses at less than 65% of cost);
- ✚ Provided 14 months of bereavement support to hospice families after the death of their loved ones at no cost, including free virtual bereavement support groups throughout the pandemic for these families and the community at large;
- ✚ Residents benefited from the expansion of our Palliative Care program, overseen by a physician and dedicated to specialized care that focuses on the navigation of chronic or serious illnesses with an emphasis on symptom management and personal goals;
- ✚ Due to COVID-19, our regularly scheduled Foot Care and Blood Pressure clinics were suspended in late March 2020; however, due to high demand and clinical need, Foot Care was carefully reinstated in limited locations for the last few months of 2020;
- ✚ Even with limited locations available to do community Flu Clinics due to COVID-19, we partnered with **15+** organizations in order to offer flu vaccines, which were especially important to receive this past year;

With special funding from State and Federal programs and with a strong financial foundation to start from, we did not lay off a single employee during the pandemic even when work hours were reduced. We knew we would need our team to be intact and ready to serve when demand rebounded, which it did. We took all available safety measures such as quickly setting up remote, at-home workstations for office staff and researching every avenue to secure vital PPE. We were also able to retain employee benefits and offer extra measures of support such as the "COVID-19 Employee Assistance Fund", all with the goal of keeping our staff whole.

Our competent and compassionate team remains dedicated to quality of life for every person and to the overall wellness of our community. This past year underscores this so very clearly. We rely on your confidence in order to remain a leading provider of home care in the region, be the best place to work and volunteer, and remain an enduring presence for years to come. Please do not hesitate to contact me if there is any way we may be of service to you, your loved ones or your Town's residents. Thank you.

With gratitude,
Jim Culhane, President & CEO



KEARSARGE LAKE SUNAPEE COMMUNITY FOOD PANTRY

The Mission of the KLS Community Food Pantry is to help meet the emergency and on-going food and household needs of people in the Kearsarge Lake Sunapee region who are experiencing financial hardship. The towns included in this outreach effort are: Andover, Bradford, Danbury, New London, Newbury, Salisbury, Springfield, Sunapee (including Georges Mills), Sutton, Warner, and Wilmot. New and existing clients may visit us on Wednesdays from 5:30 PM to 7 PM and Saturdays from 10 AM to 11:30 AM at the First Baptist Church of New London, 461 Main Street, New London.

The Food Pantry is a non-profit supported by local area individuals, businesses and organizations. We rely solely on donations and our amazing volunteers as we have no paid staff. In 2020 we served 3,483 people in 1,216 family visits to the Food Pantry. This includes 95 new families, and 120 families from Andover.

The year 2020 was a challenge for the food pantry, as it has been for everyone. During this time of COVID 19 and job insecurity people have been coming to the food pantry who haven't used it in the past. We had to relook at how we served our clients and at the same time keep our volunteers safe. Due to food shortages in the grocery stores we had to search for different suppliers. We had to deal with aging refrigeration and inadequate heating and cooling systems in the food pantry.

We continue to receive food from the New Hampshire Food Bank and Hannaford Feed America Fresh Rescue Program, but to ensure that we had enough food for our clients we partnered with the USDA, Warner Food Pantry, Kearsarge Food Hub, New Hampshire Gleaners, Helping Hands and the SCPA. We are thankful for the fresh produce from Musterfield Farm, Colby Sawyer College, and our twice weekly delivery of fresh bread from Blue Loon. We partnered with Kearsarge Neighborhood Partners to deliver food to those who cannot come to the food pantry. We obtained grants to purchase a commercial refrigerator and freezer, as well as a new heating and cooling system.

We are grateful to the many individuals, organizations, churches and businesses who made donations, collected food, contributed to bake sales, shared their garden's bounty, received and distributed the food we collect, and otherwise volunteered. We also would like to thank the First Baptist Church for their continued support of the food pantry on their premises.

It has been a challenge to operate the food pantry at its full capacity and the year 2021 promises to be a challenge as well. So we will continue to search for new ways to ensure that we are able to serve those who come to the food pantry.

We are fortunate to live in a community where people truly care about those who have less. We would not have been able to keep the food pantry open if we didn't have community support. **Together we make a difference!**

Respectfully submitted:
Clara Sheehy & Marilyn Paradis
Co-Chairs

Despite the hardships endured this past year, they helped highlight and affirm the value of community and the critical role of every member. As COVID-19 challenged our health, hopes and patience, signs of unity flourished—offering confirmation that we are not alone. At New London Hospital (NLH), our mission to provide safe and quality care never wavered as we adapted to rapidly changing protocols. We achieved excellence in healthcare delivery due to our committed staff, the support of our system members within Dartmouth-Hitchcock Health (D-HH) and our generous community, and were still able to meet 2020 goals and focus on opportunities for the New Year.

Strength of the System

As the pandemic worsened, our strategic relationship as a member of D-HH proved vital as we were able to share information and resources critical for supplies, testing and vaccine distribution. This partnership not only provided additional safety support for staff but also enabled NLH to avoid implementing furloughs during this crisis.

Entering 2020, our priority was to make the transition to Epic, the same electronic health record system used at Dartmouth-Hitchcock Medical Center and many other healthcare institutions across the country. COVID-19 initially forced us to place a hold on our plans, but the lessening of cases during the summer provided resources and time for our dedicated employees to successfully execute NLH's migration to Epic in early October. This launch also included the transition to the new patient portal, myD-H. Providing our patients with a single health record securely unifies their information with our other member hospitals, and more importantly, allows them more control over their personal data and appointments. This transition is a work in progress and will become more seamless over time.

Leadership

In March—the same week COVID-19 was declared a global pandemic—we welcomed our new President and CEO, Tom Manion. His previous experience at a small community hospital that, like NLH, is part of a larger health system, continues to prove valuable as we navigate the pandemic and the advancement of the D-HH system. While it was our hope to introduce Tom to the community through a series of local events, a lockdown and social distancing measures derailed these plans, forcing introductions through a variety of digital platforms. Even though the summer months allowed for some small outside meetings, we hope to revisit these efforts during the summer of 2021.

Recognition and Appreciation

In a year that demanded so much of our providers and staff at NLH and Newport Health Center, we are grateful for their dedication and commitment. Our staff willingly assumed new roles and responsibilities required to meet our changing daily needs, while maintaining a shared passion to provide the best care possible. It was uplifting to witness.

Financial Performance

Like many hospitals in the nation, NLH suffered financial losses as a result of the COVID-19 pandemic. In order to keep patients and staff safe, we reduced elective procedures and experienced a drop in outpatient care volume. While NLH received funds from the CARES Act and several other federal initiatives, we ended our fiscal year with a \$2.5 million loss. The year ahead will be even more challenging financially. Now, more than ever, we need our community to access its hospital and clinics so that NLH will still be here for the next 100-year-pandemic.

Community Counts

One of the biggest challenges for all of us this past year was losing the interaction we share as a community. It was heartbreaking to see the empty streets and town greens during times typically bustling with farmer's markets, fairs and Hospital Days. What didn't surprise us was the tremendous amount of support demonstrated by community members—not only to NLH, but also to each other. It's what makes living here so special. We are humbled and grateful that we are able to provide care to such a thoughtful and appreciative community.

We all hope for a healthier and happier year ahead. We look forward to sharing smiles and new initiatives with you in the coming months.

Warm wishes,

M. Tom Manion
President and CEO

Douglas W. Lyon
Chair, Board of Trustees

To receive the latest NLH updates, please visit our website homepage and click on "Subscribe to eNews."

DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT BIRTH REPORT

01/01/2020-12/31/2020

--ANDOVER--

| Child's Name | Birth Date | Birth Place | Father's/Partner's Name | Mother's Name |
|-------------------------------|------------|----------------|-------------------------|----------------------|
| VASHRO-WANLASS, ORLANDO JAMES | 01/01/2020 | CONCORD, NH | VASHRO, MARK | WANLASS, MARYSSA |
| RYDER, JACK AMOS | 02/13/2020 | MANCHESTER, NH | RYDER, GARRET | RYDER, LEAH |
| TAYLOR, LONDON WALTER | 02/28/2020 | CONCORD, NH | TAYLOR, THOMAS | BAKER, TARA |
| BROWN, WILLA LOUISE | 03/06/2020 | CONCORD, NH | BROWN, JAMES | GRIFFIN-BROWN, KELLY |
| DEPALO, JAIDEN JOSEPH | 03/27/2020 | CONCORD, NH | DEPALO, MICHAEL | GOODBREAD, SHYANNE |
| DUQUETTE, MAELYN ROSE | 05/07/2020 | CONCORD, NH | DUQUETTE, JARED | GREEN, JADE |
| HALL, VIOLET ANN | 07/05/2020 | LEBANON, NH | HALL, NICHOLAS | STANLEY, CHLOE |
| CATE, ORRIN JOSEPH | 07/13/2020 | LEBANON, NH | CATE, ADAM | CATE, LINDSAY |
| LEONARD, LUNA RAE ISABELLE | 07/22/2020 | CONCORD, NH | LEONARD, ZACHARY | LEONARD, CARMEN |
| AVERY, ANNA GRACE | 11/16/2020 | CONCORD, NH | AVERY, KENNETH | THOMPSON, CHELSEA |
| AUSTIN, HAZEL JAMES | 12/17/2020 | LEBANON, NH | AUSTIN, TRICIA | AUSTIN, KATHRYN |

Total number of records 11

02/11/2021



**DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION**

Page 1 of 2

RESIDENT DEATH REPORT

01/01/2020 - 12/31/2020

--ANDOVER, NH --

| Decedent's Name | Death Date | Death Place | Father's/Parent's Name | Mother's/Parent's Name Prior to First Marriage/Civil Union | Military |
|---------------------------|------------|--------------|------------------------|--|----------|
| ADAMS JR, DOYLE C | 01/26/2020 | KEENE | ADAMS SR, DOYLE | JAKSLAND, NORMA | Y |
| BUDGE, RICHARD B | 02/19/2020 | CONCORD | BUDGE, WILLIAM | BAKER, HELEN | N |
| SCHUMACHER, ROSE ANNA | 03/03/2020 | BOSCAWEN | WALKER, ALBERT | EVARTS, ETHEL | N |
| PRENTICE, ROSE | 04/13/2020 | FRANKLIN | EMERY, DANIEL | DURGIN, LILLIAN | N |
| FREGO, LEO LAWRENCE | 04/18/2020 | LEBANON | FREGO, LAWRENCE | LAUNDY, LILLIAN | N |
| AUSTIN, FAITH ANNE | 04/19/2020 | BOSCAWEN | LANE, ROBERT | PORTER, EVELYN | N |
| ELLSWORTH, LINDA E | 05/04/2020 | FRANKLIN | ELLSWORTH, FRANK | WOODBURY, ETHEL | N |
| FENTON, JANE HOWARD | 06/22/2020 | LEBANON | HOWARD, WOODBURY | GRAVES, JANE | N |
| MANGINOT, FRAN MICHELE | 07/12/2020 | ANDOVER | MANGINOT, MICHAEL | UNKNOWN, YVETTE | N |
| KEENER, ANSELM JOHN | 07/19/2020 | FRANKLIN | KEENER SR, JOHN | BENOIT, RITA | N |
| HOHEISEL, CHARLES RICHARD | 07/22/2020 | ANDOVER | HOHEISEL, FELIX | CHADMAN, ELIZABETH | Y |
| COLICHIO, ARLENE | 07/29/2020 | MERRIMACK | PYOSZA, GEORGE | UNKNOWN, SYLVIA | N |
| SPYCHALSKI, DOLORES MARIE | 07/31/2020 | ANDOVER | SZYMECKI, VINCENT | UNKNOWN, HELEN | N |
| LAUGHY, ALAN L | 08/11/2020 | EAST ANDOVER | LAUGHY, JOSEPH | UNKNOWN, UNKNOWN | Y |
| GUINARD, SHIRLEY A | 08/13/2020 | ANDOVER | WELCH, HARRY | SWANSON, RUTH | N |
| LONGFELLOW, MILDRED C | 08/16/2020 | EAST ANDOVER | KENISTON, CHARLES | HEATH, BERTHA | N |
| MATHENY, OTIS TRUITT | 08/17/2020 | ANDOVER | MATHENY, OTIS | DEAN, ALICE | N |
| CURRIER, CLYDE D | 09/03/2020 | WARNER | CURRIER, GLENN | DODGE, ETTA | Y |

**DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION**



RESIDENT DEATH REPORT

01/01/2020 - 12/31/2020

--ANDOVER, NH --

| Decedent's Name | Death Date | Death Place | Father's/Parent's Name | Mother's/Parent's Name Prior to First Marriage/Civil Union | Military |
|--------------------------|------------|-------------|------------------------|--|----------|
| COLE, LEON MORRIS | 09/14/2020 | ANDOVER | COLE, RALPH | PRUE, JOSEPHINE | Y |
| HALEY, FRANK M | 09/28/2020 | ANDOVER | HALEY, FRANK | SLEEPER, MYRTIE | Y |
| HENDERSON, RHONDA WEST | 10/07/2020 | ANDOVER | WEST JR, JESSE | INNOCENTE, MARTHA | N |
| CORMIER SR, DENIS F | 10/12/2020 | ANDOVER | CORMIER, ROGER | NOT KNOWN, JEANNETTE | N |
| FENTON, MARGARET F | 10/15/2020 | CONCORD | BOYLE, JOHN | CARGILL, EULA | N |
| REED, JAKOB R | 10/25/2020 | WILMOT | REED, JAMES | BARTON, ELITA | N |
| GRAVES, JOHN F | 11/10/2020 | ANDOVER | GRAVES, JOHN | FRANCIS, CORDELIA | Y |
| CUTTER, PATRICIA S | 11/16/2020 | ANDOVER | SHELDON, GEORGE | WETHERBEE, VIVIAN | N |
| GREENE, DORIS A | 12/09/2020 | LACONIA | FOWLER, EDWIN | COOK, ZELMA | N |
| STURTEVANT, FRANK ARTHUR | 12/28/2020 | MANCHESTER | STURTEVANT, FREDRICK | MOSS, BESSIE | N |
| BENNETT, THERESA MAY | 12/29/2020 | ANDOVER | BARRY, PATRICK | SHEA, MARY | N |

Total number of records 29

**DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION**

RESIDENT MARRIAGE REPORT

01/01/2020 - 12/31/2020

-- ANDOVER --

| Person A's Name and Residence | Person B's Name and Residence | Town of Issuance | Place of Marriage | Date of Marriage |
|--|--------------------------------------|------------------|-------------------|------------------|
| RUDOLPH, CHRIS ANDOVER, NH | TOURIGNY, CASSANDRA L ANDOVER, NH | ANDOVER | ANDOVER | 03/13/2020 |
| COOLIDGE, DANIEL S ANDOVER, NH | SUMNER, JOANNA B ANDOVER, NH | ANDOVER | ANDOVER | 05/21/2020 |
| DUSTIN, MATTHEW J EPSOM, NH | LEAK, BETHANY C ANDOVER, NH | STRAFFORD | ANDOVER | 06/13/2020 |
| FARNSWORTH, MAGDALENA L NEW HAMPTON, NH | GILMAN, BRIAN V ANDOVER, NH | NEW HAMPTON | NEW HAMPTON | 07/16/2020 |
| LIBBEY, HOWARD F ANDOVER, NH | CORBIN, ELIZABETH S ANDOVER, NH | ANDOVER | ANDOVER | 07/25/2020 |
| PARTRIDGE, REBECCA M ANDOVER, NH | LEE, TREVOR L ANDOVER, NH | ANDOVER | ANDOVER | 08/22/2020 |
| RACITI, NATHAN A ANDOVER, NH | HERLING, AIMEE L ANDOVER, NH | ANDOVER | ANDOVER | 10/10/2020 |
| BLANCHARD, BRYCE L ANDOVER, NH | BARTON, TIMOTHY D ANDOVER, NH | ANDOVER | ANDOVER | 10/10/2020 |
| BENNETT, JEFFERY T ANDOVER, NH | SMITH, SABRINA R ANDOVER, NH | ANDOVER | EPPING | 10/25/2020 |
| MEYERS, CAROL A ANDOVER, NH | RIMM, KENNETH C ANDOVER, NH | ANDOVER | ANDOVER | 11/14/2020 |

Total number of records 10

TOWN COMMITTEE MEETINGS

At the Town Hall unless otherwise noted

Select Board

1st & 3rd Monday, 6:30 PM

Andover fire department

Every Monday, 7 PM, Andover Fire Station

School Board

1st Tuesday (except July), 6:30 PM, AE/MS

Cemetery Trustees

2nd Tuesday, 10:15 AM

Planning Board

2nd & 4th Tuesday 7:00 PM

Recreation Committee

2nd Tuesday, 7 PM, AE/MS

Zoning Board of Adjustment

3rd Tuesday, 7 PM (as required)

Fourth of July Committee

1st Wednesday, 7 PM, Andover Fire Station

Emergency Medical Services

2nd Wednesday, 7 PM, Andover Fire Station

Conservation Commission

2nd Wednesday, 7 PM

Library Trustees

3rd Thursday (Except July and August), 7 PM
Andover Library or Bachelder Library

For more information, call the Town Office at 735-5332