**Town of Andover, New Hampshire**

**Planning Board**

**Meeting Agenda – Tuesday, February 13, 2024 at 7:00 pm**

**Andover Town Hall – 31 School Street**

**7:00 Open meeting**

**Review and approve past minutes**

**7:10 Capital Improvement Plan – Presentation of output report for 2023-2024 Budget Cycle**

**7:30 Non-Binding Consultation – Innovative Timber Harvesting, LL /Nate Cole Route 4/Depot Street Potential Subdivision – Tax Map 35-418-442 A/R and F/A Districts**

**8:00 Master Plan Survey** **– Continued work/Final Preparations**

**8:30 Review of information Ken sent out in January**

Nov 14 minutes

Camping and building enforcement document

**REPORTS: Select Board – Update Land Use Administrator -** Enforcement procedures

**OTHER BUSINESS**

**ON HOLD:**

**Vision 2050 Discussion**

**Solar Ordinance**

**Commercial and Industrial Zone Discussion**

**9:00 Adjournment**