

# Town of Andover, NH

## Board of Selectmen

### Meeting Agenda



**Date & Time:** 3/19/24 6:00 pm  
**Location:** Town Office

- 1) Introduce New Selectmen
- 2) Organizational meeting electing Chair and Vice Chair
- 3) Town Administrator Report
- 4) Highway Supervisor Report
- 5) SB Sign 3-847-040 Solar Exemption
- 6) Manifest 3/8 \$495,036.99
- 7) Manifest 3/8 \$398.00
- 8) Ford of Claremont (Police Cruiser) \$43,914.64
- 9) Champagne Quality Aggregates \$5827.32
- 10) Champagne Quality Aggregates \$9398.00
- 11) Overflow Container at Transfer Station
- 12) Minutes to be approved 3/5 (nonpublic) 3/6 SB Work Session
- 13) Chain of Command Memo
- 14) Town Official Training NHMA 4/3 from 9am to 4pm
- 15) Nonpublic
  - a. Return to public session
- 16) Adjourn

**NOTE:** This was the proposed agenda @ time of the meeting notice. The agenda is subject to change as needed.