



**Andover, New Hampshire**

**BUSINESS &  
RESOURCE  
DIRECTORY  
2016**

*Andover  
Community  
Association*

# **Community Services**

## **Post Office**

Andover Post Office • 735-5483  
East Andover Post Office • 735-5709  
USPS General Information • 800 275-8777

## **New Hampshire Electric Cooperative**

Outage: 800 343-6432 • Office: 800 698-2007

## **Internet, Television, and Telephone Companies**

Comcast: 800 266-2278 • Xfinity.com  
DISH: 855 483-0292 • USdish.com  
TDS Telecom: 888 225-5837 • TDStelecom.com  
TDS TV: 877 241-8468 • TDStv.com

## **Andover Elementary/Middle School**

735-5494 • AEMSeagles.org

## **Merrimack Valley High School**

753-4311 • MVSDpride.org  
106 Village Street, Penacook NH 03303

## **Proctor Academy**

735-6000 • ProctorAcademy.org

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## **History of Andover, New Hampshire**

Andover traces its origin to 1751 when the area was formed by charter into a township called New Breton, although Indian raids prevented settlement until the British conquest of Canada in 1760. The first settler built his log cabin in the spring of 1761. In the ensuing eighteen years the town was called, at various times, Brownstown, Emerytown, and New Breton. In 1779, the settlers petitioned the state legislature to incorporate the settlement as a town to be known as Andover. The petition was passed on June 24, 1779.

Largely agricultural in its early days, Andover sustained rapid growth from 179 citizens in 1775 to 1,642 in 1820. The 4th New Hampshire Turnpike connecting Andover to Concord and Lebanon was completed in 1804, and the railroad came to town in 1850. After 1820 agriculture began to wane in Andover as settlers began their westward migration to more fertile lands. Other businesses, such as sawmills, gristmills, tanneries, taverns and inns, hotels, potash, and hosiery manufacturing, thrived over the years. The most famous and largest business located in Andover was the United States Hame Company, which manufactured the curved wood and steel pieces fitting around a horse's neck. The factory employed over 100 people, and its products were used worldwide.

By the late 1920s the automobile, the truck, and the tractor caused the eventual closure of the Hame Company. Today Andover is a mostly residential community. Most of the land once cleared for farming is reforested. The largest employer in town is Proctor Academy, a private secondary school established in 1848.

Forty square miles in area, Andover is geographically situated in the valley of the Blackwater River and its surrounding hills. Two lakes, many ponds, and mostly forested countryside provide a pleasant environment for Andover's 2371 residents (2010 census).

This history was excerpted from George Upton's *A Brief History of Andover, New Hampshire*, Andover Historical Society.

## Places of Interest in Andover

### **Blackwater Park**

Blackwater Park on Lawrence Street features a baseball and soccer field and swings, as well as parking and access to the Northern Rail Trail.

### **Chaffee Park and Town Beach**

On Highland Lake in East Andover

### **Covered Bridges**

Keniston Covered Bridge, Bridge St., Andover; Cilleyville-Bog Bridge, Rte. 11.

### **Museums at the Potter Place Railroad Station and Emons Store**

The Potter Place Railroad Station was established in 1874 and is on the National Register of Historic Places; the Emons Store and Post Office dates from 1912. Open weekends Memorial Day to Columbus Day: Saturdays 10 AM - 3 PM; Sundays 1-3 PM. These sites are on Depot Street in Potter Place and are owned and operated by the Andover Historical Society.

### **Proctor Academy**

Proctor Academy was founded in Andover in 1848 and is located in the center of town. The campus consists of about 3000 mostly wooded acres, with trails, ponds, and other outdoor attractions which are available to Andover residents. A non-denominational independent coeducational preparatory school for grades 9 - 12, Proctor also provides some postgraduate schooling. Proctor has about 360 students, approximately 80% boarding students, and 20% day students from Andover and surrounding communities. The school is known for its innovative experiential programs, community orientation, and its balance of academic rigor with structured support. With over 160 employees, Proctor is Andover's largest employer. For more information, visit [ProctorAcademy.org](http://ProctorAcademy.org).

### **Proctor Facilities Available to the Town**

Please direct inquiries about Proctor facility use by community groups to Rachel MacDuffie at [MacduffieRa@ProctorAcademy.org](mailto:MacduffieRa@ProctorAcademy.org) or 735-6208 and the Proctor Business Office.

- **Proctor Ski Area:** Used by Andover Outing Club
- **Proctor Ski Area Nordic Trails:** Check in at Yarrow's lodge; nominal fee
- **Teddy Maloney '88 Hockey Rink:** Local youth hockey teams; public skating most Sundays
- **Proctor Tennis Courts:** Open to public when not in school use
- **Proctor Woodland Trails:** North side of campus; public hiking and biking
- **Farrell Field House:** COA Walking Club weekday mornings

- **Proctor Stone Chapel:** Unitarian Church Sunday mornings
- **Wilkins Meeting House:** Proctor Theater Dept. productions - no charge

### **Northern Rail Trail**

The former Boston & Maine Railroad's Northern Line has been converted to a 58-mile gravel and cinder trail that spans Merrimack and Grafton Counties in NH. It is ideal for hybrid bicycling, hiking, running, and horseback riding; and, in winter, snowmobiling, snowshoeing and cross-country skiing. In Andover, the trail can be accessed at Potter Place, Blackwater Park, Switch Road, Plains Road, and Highland Lake, among others. There is a visitors' center at the Highland Lake Inn, East Andover. For more information, visit [FNRT.org](http://FNRT.org).

### **Ragged Mountain State Forest**

This is a lovely rectangular plot of land, surrounded by Proctor Academy land and other land easements. There are gravel roads, logging roads and other trails for hiking and rigorous mountain biking. Ragged Mountain State Forest provides access to many Proctor Academy hiking trails. This state forest is accessed from Route 11 via North St. or Meadowlark Lane.

For more information, visit [StateParks.com/ragged\\_mountain\\_state\\_forest\\_in\\_new\\_hampshire.html](http://StateParks.com/ragged_mountain_state_forest_in_new_hampshire.html)

### **The Sunapee-Ragged-Kearsarge Greenway**

The Sunapee-Ragged-Kearsarge Greenway is a 75-mile loop of hiking trails circling the Lake Sunapee area, traversing parts of Andover and connecting Sunapee, Ragged, and Kearsarge Mountains. The Greenway's mission is to create and maintain a forever green circle of trail corridors and conserved lands providing walkers with minimally-developed access to the mountains, lakes, vistas and historical sites of the Lake Sunapee Region. The Greenway is an all-volunteer organization. For trail maps, organized hikes, and to volunteer for trail maintenance, visit [SRKG.com](http://SRKG.com).

### **Tucker Mountain School House**

Tucker Mountain Road, East Andover. Built in 1837, this is an historic one-room school house open to the public on the second Sunday of each month, June through October, 1-3 PM or by appointment: 735-5586 or 735-5628. It is on the National Registry of Historical Buildings and is owned and operated by the Andover Historical Society: [AndoverHistory.org](http://AndoverHistory.org) or [info@AndoverHistory.org](mailto:info@AndoverHistory.org).



## Community Organizations and Recreation

Additional information on many of the following can be found on Andover.NH.us or by calling the Andover Town Hall at 735-5332.

### **The Andover Beacon**

The Andover Beacon is a non-profit community newspaper that is mailed monthly at no charge to every Andover address. It is also published as a Web site at AndoverBeacon.com. As a non-profit community project, the Beacon relies heavily on donations and volunteers from the community. For more information, visit AndoverBeacon.com or contact the Beacon at Mail@AndoverBeacon.com.

### **Andover Boy Scouts**

Troop 0489 is sponsored by Andover Lions Club and led by Brian Reynolds, 735-5939 or 545-4102. Also see Scouting.org.

### **Andover Community Association (ACA)**

Launched in 2015 to help nurture a more resilient and sustainable local community, the Andover Community Association (ACA) seeks to encourage a sense of belonging and personal investment in Andover and its surroundings by offering programs and events that bring the community together. (See ad on page 29.) For information, to get involved or to offer suggestions for ACA programs and projects, contact AndoverCommunity03216@gmail.com and ask to be added to the mailing list.

Current projects include:

- **ACA Andover Community Coffeehouse:** Held on the third Friday of each month at the Highland Lake Grange Hall beginning at 7 PM, the Coffeehouse includes featured performers and an open-mic opportunity. Doors open at 6 PM for light supper sales and open mic sign-up on a first come, first served basis. For more information, visit AndoverCoffeeHouse.org.
- **ACA Andover Institute:** The Institute offers discussion groups, activities, and classes on topics to meet a variety of interests. To offer ideas or to share a talent or skill, contact the Institute at AndoverCommunity03216@gmail.com.
- **ACA Community Communications Group:** This working group promotes projects to improve communications among Andover residents, such as publication of this Andover Business and Resource Directory. The group welcomes suggestions as well as help with future projects.

### **Andover Community TV**

Andover Community TV broadcasts videos about Andover as well as shows you can't see anywhere else on Comcast Cable Channel 8 and TDS Cable Channel 16.

### **Andover EMS**

Andover EMS is an organization of volunteers to provide quality emergency medical services to the members of the community. It is supported through voluntary contributions. It meets on the second Wednesday of each month at 7 PM at the East Andover Fire Station.

### **Andover Energy Group**

Beginning in 2011, a group of local volunteers has been working to identify ways to reduce the town's energy use and to help town residents find ways to save energy. To learn more or to get involved, send an e-mail to [AndoverEnergy@gmail.com](mailto:AndoverEnergy@gmail.com). (See ad on page 69.)

### **Andover Fire Department**

The Andover Fire Department is a Volunteer Fire Department and is always looking for new members. Meetings are held the first and third Mondays of the month at the Andover Fire Station next to the town offices. Contact Chief Rene Lefebvre at [Rene.32@comcast.net](mailto:Rene.32@comcast.net).

### **Andover Fish and Game Club**

Established in 1933, the Andover Fish and Game Club operates as a non-profit organization run by volunteers. The primary goal of the club is to help local youth enjoy the outdoors through education in outdoor sports and skills such as fishing, camping, boating and hunter safety, and by providing the opportunity for children to attend the Barry Conservation Camp each summer. The club also hosts speakers on related topics and assists local game wardens. Funds are raised through annual events such as a beef barbecue, turkey raffle and gun raffle. For more information, contact Richard Gross at 735-5311 or [windyfield@tds.net](mailto:windyfield@tds.net).

### **Andover Food Pantry**

Located in the basement of Town Hall and open during regular Town Hall business hours, the food pantry is sponsored by the Andover Lions Club and The Andover Beacon and also is supported by contributions from residents. Donations of non-perishable food staples and other necessities are needed year-round; in addition, donations to help purchase needed items may be sent to the Lions or to The Andover Beacon. The food pantry is self-service, no questions asked; residents in need are welcome to take what they need. Deliveries

can also be made to residents who are unable to get to the pantry themselves. For information, contact Town Administrator Marjorie Roy at 735-5332.

### **Andover Girl Scouts**

Interested residents can check with the Andover Elementary/Middle School (735-5494) to find out if there is currently a Girl Scout troop, or see GirlScouts.org for other troops in the area.

### **Andover Historical Society**

The Andover Historical Society was established to preserve the history of Andover through the acquisition and conservation of property, artifacts and stories, and to foster an awareness and appreciation for town history. The major AHS event each year is the annual Old Time Fair, held on the Society's grounds in Potter Place on the first Sunday of August. For more about the society's holdings and events, or to become involved, visit [AndoverHistory.org](http://AndoverHistory.org). (See ad on page 80).

### **Andover Horseshoe Club**

The Andover Horseshoe Club was started in 1980. The club meets May - September on Thursdays at 6:45 PM (pitching starts at 7:00 PM) on Monticello Drive, Andover. For more information contact Norm Green at 768-3262 or e-mail Lonna Green at [LonnaGreen36@gmail.com](mailto:LonnaGreen36@gmail.com).

### **Andover Lions Club**

The Lions Club is an international volunteer organization for men and women which supports many community projects, such as hearing and vision screening of all youth in the community and the local food bank. For information, contact current president Howard George at 735-5590 or Bill Leber at 735-5144; the mailing address is PO Box 204, Andover NH 03216.

### **Andover Outing Club**

The Outing Club offers ski jumping and Nordic combined skiing for youth of all ages, as well as their parents. The club offers outstanding coaching, fun activities and stimulating competitions. Coaching: ski jumping - Tim Norris, [tim@proctornet.com](mailto:tim@proctornet.com); cross country - Sarah Dane. For more information: [www.AndoverOutingClub.com](http://www.AndoverOutingClub.com) and/or [Facebook.com/AndoverOutingClub](https://www.facebook.com/AndoverOutingClub). It is located at the Proctor Ski Area. 735-5369.

### **Andover Recreation Committee**

The Recreation Committee oversees numerous programs for the town's youth including **soccer** for boys and girls in grades 3-6 as well as an instructional program for grades 1-2, (director Heidi Murphy, [AndoverRecSoccer@gmail.com](mailto:AndoverRecSoccer@gmail.com)); **basketball** with instruction and games for boys and girls in grades 3-6 as

well as an instructional program for grades 1-2 (director Scott Allenby, AllenbySc@ProctorAcademy.org); **learn-to-ski** program held at Ragged Mountain Ski Area in Danbury for all AE/MS students who want to participate (directors Sue Norris, NorrisSu@ProctorAcademy.org, and Jennifer Hauser, HauserJe@ProctorAcademy.org); a summer **learn-to-swim** program at the town beach at Highland Lake; and is also in charge of the town's **outdoor ice rink** adjacent to the Town Hall. For further information, contact Chair, Tom Frantz, at TCFrantz@comcast.net.

### **Andover Service Club (ASC)**

The ASC is an organization of women whose mission is to be of service to Andover and the wider community and to broaden and strengthen the social and intellectual life of its members. It provides scholarships and supports many other community projects, such as the Andover Thrift Shop (see directory listing under "Clothing"). The ASC meets at the Highland Lake Grange Hall, E. Andover, the second Wednesday of each month, September through June. For more information, contact 735-5269 or ASC, PO Box 22, Andover NH 03216.

### **Andover Snowmobile Club**

The Andover Snowmobile Club promotes snowmobiling, maintains good relationships with landowners, and maintains and grooms over 80 miles of trails which connect with other area clubs to provide an extensive trail system throughout New England and Quebec. For further information about trails and events, visit [www.andoversnowmobileclub.com](http://www.andoversnowmobileclub.com). For membership information, call 735-5407.

### **Crosby-Gilbert American Legion Post 101**

The Legion Post is open to all US veterans. Cmdr Henry Powers, 735-6563.

### **"For Sale in Andover" Facebook page**

This Facebook group provides a venue for Andover area residents to sell clothes, tools, household goods, etc., to post a request for a particular item, or for local information. If interested, go to the page and ask to join; a current member will accept your request.

### **Friends of the Northern Rail Trail in Merrimack County (FNRT)**

The mission of the FNRT in Merrimack County is to improve, promote and maintain the Northern Rail Trail as a four-season, multi-use trail through the Andover area and all of Merrimack County. For more information, to volunteer, or to become a supporter, visit [FNRT.org](http://FNRT.org). Meetings are held on the third Wednesday of each month.

**Highland Lake Protective Association (HLPa)**

The HLPa is a community organization in East Andover. It promotes the preservation and enjoyment of Highland Lake and welcomes all members of the community who are interested in protecting and celebrating the lake's beauty. The HLPa monitors water quality, encourages safe use of the lake, provides lakeside services and organizes community activities and celebrations. Annual meetings of the association membership are held each July.

**Kearsarge Masonic Lodge**

The Lodge meets regularly for ritual and fellowship at the Potter Place Lodge. The dining room is made available to other groups. Contact Kevin Sleeper, Andover.

**Parent Teacher Organization (PTO)**

For information, contact the Andover Elementary/Middle School at 735-5494.

# **Andover Businesses and Resources**

## **Academic Tutoring**

**Lyn Baker**, Special Education, 735-5752

**Pam Brown**, 735-5379

**Gisela Darling**, German, 735-5681

**Molly Morgan**, Grades 6-12, 248-217-4249, mollymorgan@gmail.com,  
see ad p. 85

## **Advertising & Marketing**

**The Andover Beacon**, 735-6099 see ad p. 43

**Cline Design**, 648-2110, [www.clinedesign.com](http://www.clinedesign.com)

**The Kearsarge Shopper**, Echo Communications, 526-9131 see ad p. 73

## **Alarm Systems**

**Capitol Alarm Systems**, Roger and Kimberly Laro, 753-4044 see ad p. 67

## **Antique Furniture Restoration**

**Harvey Best**, 735-5346

## **Antiques**

**Kenneth Earl Reid**, 735-5512 see ad p. 77

## **Artists and Craftspeople**

**Kait Armstrong**, Artist, 735-6080

**Gary Cassidy**, Musical instruments, 735-5743

**Beth Chamberlin**, Beadwork, 848-6489, [bechamberlin@comcast.net](mailto:bechamberlin@comcast.net)

**Cline Conservators**, Stained glass restoration, 496-8018,  
[www.clineconservators.com](http://www.clineconservators.com)

**Sharon Darling**, Quilt and fiber artist, 829-3089

**Ramona Debrey**, Nativity stables, 735-4436

**Bill Donaldson**, Whirligigs, 735-6145

**Judy Evans**, Knitter, 735-5113

**Anne Hewitt**, Fabric totes, handbags, and painted vases, 735-5762,  
cell 848-5762

- Lisa Jelleme**, Painter, 455-3531, Lisajelleme.com see ad p. 36  
**Seth Kiedasch**, Woodworker, furniture maker, boat builder, 470-5727  
**Corbett Leith**, Artist, 415-439-9539, CorbettLeith@me.com, CorbettLeith.com  
**Molly Leith**, Fine artist/designer, 510-847-6248, MollyLeith@me.com,  
www.petersengallery.com  
**Mary Ofenloch**, fine art, needlework, and crafts, 735-4101, MaryO.AS-  
Club@live.com  
**Lauretta Phillips**, Storyteller, 735-5965, lphillipstales.com see ad p. 54  
**George Rochon**, Artist - oils, acrylics, watercolors, 735-5744  
**Beryl Sanborn**, Garden art, 735-5337

## **Assisted Living Homes**

- Longfellows**, Mildred Longfellow, proprietor, 735-5753  
**Pine View Haven Assisted Living**, 735-5208 see ad p. 44

## **Attorneys**

- Jay C. Boynton**, 735-5554, boyntonlawoffice@tds.net see ad p. 40

## **Automobiles**

- Andover Auto Wrecking**, 735-5313  
**Bartons Performance**, 735-5750,  
BartonsPerformance@gmail.com see ad p. 34  
**Haley's Auto**, 526-8281  
**Keyser's Garage**, 735-6160 see ad p. 54  
**MSD Motorsports**, 977-0111 see ad p. 40  
**RJR Automotive**, Repairs, state inspections, 848-6636,  
RJRAutomotiveLLC@gmail.com  
**S&P Auto**, 526-9528  
**Melissa Thompson**, Detailing, 455-4622  
**TNT Autobody**, 744-8448 see ad p. 48

## **Bakery**

- Tarte Café & Bakery**, 748-5359, TarteCafeAndBakery.com see ad p. 70

## **Banks**

- Lake Sunapee Bank**, Andover Branch, 735-5923 see ad p. 45

## **Beauty Salon**

**New Horizons Hairstylists**, 735-5289, hairdoc@tds.net see ad p. 60

## **Bed and Breakfasts/Accommodations**

**Highland Lake Inn**, B & B; Andover Barn for weddings and banquets,  
735-6426, Innkeeper@HighlandLakeInn.com see ad p. 47

## **Builders/Construction**

**Baker/Hartwell**, 381-0790 or 735-5586

**Stephen Barton & Sons Carpentry**, 735-5984 see ad p. 32

**LE Caron & Sons Construction**, 735-5374

**Rick Dukette**, 735-6415; cell 455 0323

**Frost Building Construction**, 735-6423, maple112@comcast.net see ad p. 46

**Hames Shop Joinery**, Post & beam, 735-5039 see ad p. 36

**Schust Construction**, 735-5609

## **Building Materials**

**Belletetes**, Lumber & hardware, 735-5193, Belletetes.com see ad p. 36

**The Pine Outlet**, Pine lumber, 735-6500, ThePineOutlet.com

## **Cabinetry**

**Chase Hill Designs**, Cabinetry and millwork, 545-5024,  
chasehilldesigns@gmail.com see ad p. 56

## **Camps**

*See Area Resources*

## **Canoes / Kayaks**

*See Area Resources*

## **Carpentry**

**Stephen Barton & Sons Carpentry**, 735-5984 see ad p. 32

## **Carpet Cleaning**

**Mr. Steam & Son Services**, 735-5800 see ad p. 60



## **Catering/Cooking**

**Extraordinary Taste Catering**, Weddings, events, large and small parties,  
344-9084, Extraordinary\_Taste@yahoo.com

## **Child Care/Preschool**

**Andover After School Program**, Kindergarten - grade 6, 735-6566

**East Andover Village Preschool**, 3 years old and up, 735-5105,  
EAVP@tds.net see ad p. 35

**Imagination Inn**, Infants and toddlers, before and after school care,  
735-5900, ImaginationInn@gmail.com see ad p. 39

## **Chimney Cleaning**

**The Village Sweep**, Rick Estes, All chimney services, 735-5300 see ad p 72

**Your Chimney Sweep**, George Rochon and Roger Kidder, 735-5744

## **Chiropractor**

**Dan Bezon**, DC, Chiropractic, 735-4488 see ad p. 50

## **Churches**

**Andover Congregational Church**, 735-5160 see ad p. 29

**Immaculate Conception Church**, 735-5821

**Kearsarge Unitarian Universalist Fellowship**, 526-8213

## **Clothing**

**Andover Service Club Thrift Shop**, Family clothing, 735-5269 see ad p. 30

**Bear Hollow Trading Post**, 977-0083, NaughtyNelliesCafe@comcast.net

**LisAnn's**, New London, Helen Brothers, proprietor, 526-9414 see ad p. 40

**Repeat Boutique**, Sue Raymond, 748-4172

## **Computers/Software**

**Ferland Hi-Tech Solutions**, computer services to businesses and individuals,  
748-1784, Info@FerlandHi-TechSolutions.com

## **Consulting Services**

**Successful Kids Behavioral Consulting**, Percy and Heather Hill, 455-6750

## **Contractors**

**Frost Building Construction**, 455-8870, maple122@comcast.net see ad p. 46

## **Convenience Stores and Gas**

**Circle K**, Deli, gas, 735-5578, 7247@ourstores.us see ad p. 64

**Jake's Market**, Deli, gas, 735-5406 see ad p. 50

## **Cottage Rental**

**Susan Schnare**, "The Artist's House," 735-5389,  
SSchnare@comcast.net see ad p. 76

## **Dog Training and Consulting**

**Dee Ganley**, 735-5543, DeesDogs@tds.net see ad p. 44

## **Editing/Proofreading**

**Margo Coolidge**, 735-5418

## **Electricians**

*See Area Resources*

## **Entertainment**

**The Fondtones**, '60s Doo-Wop music, 381-8685, jschloss@tds.net, fondtones.com

**Kearsarge Community Band**, Lori Cox, 735-4044

**N.O.B. Dance Rock Band**, 735-6213

**Lauretta Phillips**, storyteller, 735-5965 see ad p. 54

**Lindsey Schust and the Ragged Mountain Band**, Country, folk, blue-grass, and original music, schustmusic@gmail.com, see ad p. 57

**Sferes & White**, Music duo, maplehearth@gmail.com see ad p. 61

**Timbre Drums Ensemble**, African drumming; classes, workshops, and performance, 735-5609, timbredrums@gmail.com see ad p. 57

## **Event Venues**

**The Andover Barn**, For weddings, reunions, family and class functions,  
735-6426, Innkeeper@HighlandLakeInn.com see ad p. 47

## **Excavating**

- J&B Landscaping & Excavating**, 735-5212, JandB212@tds.net see ad p. 41  
**Marceau & Sons**, 735-5232 see ad p. 56  
**Mark E. Thompson Excavating**, 735-5581,  
Nbrondeau@comcast.net see ad p. 70

## **Farm Stands**

- Applecrest Farm Stand**, Vegetables, berries, Christmas trees, 454-4577  
**Richard Brewster**, Honey, 735-5457  
**Highland Lake Apple Farm**, Fruits, cider, jams, 735-5058 see ad p. 66  
**Hoof 'N Woof Farm**, Eggs, goats, 735-5101, HoofNWoolFarm.com  
**Tucker Mtn. Maple Maple Syrup**, 344-1130, tuckermtn@hotmail.com  
*See Area Resources*

## **Farms**

- Boston Hill Farm**, Fibers and vegetables, 735-4084  
**Hersey Family Farm**, Gerald Hersey, 735-5593 see ad p. 32  
**Ragged View Farm**, 724-7511, RaggedViewFarm.com see ad p. 78

## **Fences**

- Andover Fence Co**, 735-5813

## **Firewood**

- Chris Caron**, 520-8350

## **Food Markets**

- Circle K**, 735-5578 see ad p. 64  
**Jake's Market**, 735-5406 see ad p. 50  
*See Area Resources*

## **Forestry**

- Green Crow Corporation**, Purchaser of logs, stumpage, and forestland,  
644-1145, GreenCrow.com

## **Furniture**

**Gimpy's Workshop**, 735-5905

**Seth Kiedasch**, League craftsman, 470-5727

## **Home Improvements**

**Baker/Hartwell**, 735-5586 or 381-0790

**Randy Sirard Seamless Gutters**, 735-5293

**Town and Country Home Improvement**, 735-5825

see ad p. 48

## **Horses/Riding/Stables**

**Seery Hill**, Riding lessons, boarding, training, 735-5502

**Tack Room**, 735-4100

see ad p. 46

**Whisper Wind Stables**, 934-2139

see ad p. 79

## **House Painting**

**Gary Cassidy**, 735-5743

## **Insurance**

*See Area Resources*

## **Kennels**

**Mountain High Kennel**, 735-6083

see ad p. 58

## **Landscape Architect/Designer**

**Bill Hoffman**, 387-8736

## **Landscape Design**

**Robert Lumus Ward**, 735-5061

## **Landscape Maintenance**

**Adam Ellis**, mowing, plowing, etc., 848-9406

**J & B Landscaping and Excavating**, 735-5212

see ad p. 41

**Poulin Property Maintenance**, 735-5282, PoulinProperty.com

see ad p. 76

## **Legal Services**

**Boynton Law Office**, 735-5554

see ad p. 40

**Jay Boynton**, Attorney; Justice of the Peace, 735-5554

**Robin Boynton**, Justice of the Peace, 735-5554

**Lauretta Phillips**, Justice of the Peace, 735-5965

**Marjorie Roy**, Justice of the Peace, 735-5332

## **Lodging and Cottages**

**Highland Lake Inn**, Inn and entertainment facility, 735-6426

see ad p. 66

## **Logging and Land Clearing**

**Chris Caron**, 520-8350

## **Lumber**

**Belletetes**, 735-5193

see ad p. 36

## **Machine Shops**

**Continental Machine**, 735-5182

## **Masonry**

*See Area Resources*

## **Massage Therapist**

**Mindy Bicknell**, 496-3788

## **Moving and Transportation**

**Andover U-Haul**, 735-5009

## **Music Instruction**

**Pam Brown**, Piano, 735-5379

**Margo Coolidge**, Piano, 735-5418

**Jimmy Sferes**, Guitar, 306-2177, maplehearth@gmail.com

see ad p. 61

## **Musicians**

**Robert Ofenloch**, Piano accompanist, 735-4101

## **Newspaper**

**The Andover Beacon**, 735-6099, [AndoverBeacon.com](http://AndoverBeacon.com) see ad p. 43

## **Notary Public**

**Jay Boynton**, 735-5554

**Robin Boynton**, 735-5554

**Lake Sunapee Bank**, Andover Branch, 735-5923

**Joanna Sumner**, 735-5332

**Bonnie Wesley**, 735-5332

## **Orchards**

**Highland Lake Apple Farm**, 735-5058 see ad p. 66

## **Paving**

**Marceau & Sons**, 735-5232 see ad p. 56

## **Photography**

*See Wildlife Photography*

## **Physical Therapy**

**Ragged Mountain Orthopaedic & Sports Physical Therapy**,  
735-5114, [FowlerDi@ProctorAcademy.org](mailto:FowlerDi@ProctorAcademy.org) see ad p. 68

## **Physicians/Health Care Providers**

**Kitty Kidder APRN**, Life Long Care of New London, 526-4144

**Sarah S. Lester MD**, New London Hospital Pediatrics, 526-5363, [NewLondonHospital.org](http://NewLondonHospital.org)

**Jonathan Mishcon MD**, Family practice, 286-8907 see ad p. 58

**Amy Schneider MD**, Internal medicine, New London Hospital Medical  
Group, 526-5544

## **Property Maintenance**

**Les Fenton**, 848-5598, [LFenton\\_216@comcast.net](mailto:LFenton_216@comcast.net) see ad p. 34

## **Quilting**

- The Constant Quilter**, 735-4100, Info@ConstantQuilter.com see ad p. 52  
**Halcyon Quilting**, 735-4424  
**The Quilting Corner**, Tilton, Irene Haley, proprietor, 286-3437,  
QuiltingCorner@myfairpoint.net see ad p. 52

## **Real Estate**

- Craig Jacobson**, Realtor, BH&G The Masiello Group, 689-2001  
**John Kinney**, 496-3895  
**Lake Farm Realty**, 735-5444 see ad p. 38  
**Charles McCrave**, 568-4195  
**Stacey Viandier**, Country Houses, Stacey@CountryHousesRE.com see ad p. 83

## **Renovations/Remodeling**

- Davonna Homes**, 848-4239, DavonnaHomes@gmail.com  
**Fenton's Construction**, 848-5598, LFenton\_216@comcast.net see ad p. 34  
**Shawn Upton**, 735-4245

## **Restaurants**

- Blackwater Junction Restaurant**, Breakfast, lunch, 735-5099 see ad p. 42  
**Naughty Nelly's**, Ice Cream  
**Pizza Chef**, 735-5002 see ad p. 53

## **Roofing**

- Mead & Braley Standing Seam Metal Roofing**, 735-5097 or 735-5092,  
MeadBraley@tds.net see ad p. 51

## **Schools**

- Andover Elementary/Middle School**, grades K-8, 735-5494 see ad p. 32  
**East Andover Village Preschool**, 735-5105, EAVP@tds.net see ad p. 35  
**Imagination Inn**, Infants and toddlers, before and after school care,  
735-5900, ImaginationInn@gmail.com see ad p. 39  
**Merrimack Valley High School**, 753-4311  
**Proctor Academy**, Prep school, grades 9-12, 735-6000 see ad p. 55

## **Septic Services**

**Byron Septic Service**, 735-4414, ByronsSeptic@tds.net see ad p. 32  
**Franklin Septic Service**, Melissa Thompson, proprietor, 934-2528

## **Siding Contractors**

**Town and Country Home Improvement**, 735-5100 see ad p. 48

## **Ski Tuning and Adjustments**

**George's Sports**, Howard George, 735-5590 see ad p. 34

## **Sleigh Rides**

**Ragged View Farm**, 724-7511, mark@raggedviewfarm.com see ad p. 78

## **Small Engine Repair**

**Belletetes**, 735-5193 see ad p. 36  
**J. Mac's Service and Repair**, 748-8451 see ad p. 42

## **Snow Plowing**

**Adam Ellis**, 848-9406  
**J & B Landscaping & Excavation**, 735-5212 see ad p. 41  
**Marceau & Sons**, 735-5232 see ad p. 56  
**Poulin Maintenance**, 735-5282 see ad p. 76

## **Sports and Recreation**

**Andover Recreation Committee** see p. 9  
**Proctor Academy Facilities** see p. 5-6  
*See also Area Resources*

## **Stonework/Stonewall**

**Andover Stonewall Restoration**, Josh Norris, 770-5647

## **Sustainability**

**Down Home Organics**, Workshops for rural living, 848-6555 see ad p. 37  
**Jennifer White**, Education and Consulting, 290-0689



## **Tackshop/Consignments**

**Tack Room, 735-4100**

see ad p. 46

## **Tanning Salon**

**Sun 4U Tanning Salon, 977-0126, Sun4Ullc@yahoo.com**

see ad p. 54

## **Tree Services**

**Guillemette Tree Service, 398-0221**

## **Wildlife Photos**

**Rick Libbey, The Moose Man, Wildlife photos from a kayak, 735-5323,  
MooseManPhotos@comcast.net**

## **Wood Shavings**

**Emile Shaw, 735-5746**

## **Surrounding Area Businesses and Resources**

### **Assisted Living**

**Golden Crest Assisted Living Facility**, Franklin, 934-4066

**Peabody Home**, Franklin, 934-3718

**Woodcrest Village**, New London, 526-2300

see ad p. 63

### **Banks**

**Citizens Bank**, Franklin, 934-7600

**Franklin Savings Bank**, Boscawen Branch, 796-2090

**Franklin Savings Bank**, Main Office, 934-4445

see ad p. 78

**Lake Sunapee Bank**, Andover Branch, 735-5923

see ad p. 45

**Lake Sunapee Bank**, Main Office, New London, 526-2535

**Ledyard National Bank**, New London, 526-7725, [LedyardBank.com](http://LedyardBank.com)

**Mascoma Savings Bank**, New London, 526-9306

**Sugar River Bank**, New London, 526-2060

### **Bookkeeping**

**Susan Nooney CPA**, Non-profit organizations, New London, 526-4880,

[Susan@SusanNooneyCPA.com](mailto:Susan@SusanNooneyCPA.com)

see ad p. 56

### **Camps**

**Camp Kenwood & Evergreen**, Boys and girls overnight camp, Wilmot,

735-5189, [jason@kenwood-evergreen.com](mailto:jason@kenwood-evergreen.com)

**Camp Wilmot**, 768-3350, [director@campwilmot.org](mailto:director@campwilmot.org)

### **Churches**

**Andover Congregational Church**, 735-5160

see ad p. 29

**Baptist Church of Franklin**, 934-0230

**Bridge Pinnacle Mountain**, New London, 526-7494

**Church of Jesus Christ of Latter Day Saints**, Franklin, 224-0561

**Congregation of Unitarian-Universalist**, Franklin, 934-2141

**Elkins Chapel**, New London, 526-2590

**Episcopal Church of St. Andrews**, New London, 526-6344

**First Baptist Church**, New London, 526-6511  
**First Church of Christ Scientist**, New London, 526-2075  
**Franklin United Methodist Church**, 934-6110  
**Hope Community Chapel**, Franklin, 934-4207  
**Immaculate Conception Catholic Church**, Andover, 735-5821  
**Jehovah's Witnesses**, New London, 526-6198  
**Kearsarge Community Presbyterian Church**, New London, 526-4800  
**Kearsarge Unitarian Universalist Fellowship**, Andover, 526-8213  
**Kingdom Hall of Jehovah Witnesses**, Franklin, 934-3582  
**Our Lady of Fatima**, New London, 526-4484  
**Redeeming Grace Baptist Church of Franklin**, 934-4055  
**Salisbury Congregational Community Church**, 648-2733  
**South Danbury Christian Church**, UCC, 768-3191, pastor.southdanburyucc@gmail.com  
**St. Gabriel Catholic Church Parish**, Franklin, 934-5013  
**St. Jude's Episcopal Church**, Franklin, 934-2662  
**United Church of Danbury**, UCC, 768-3451  
**Wilmot Baptist Church**, 526-9213  
**Wilmot Congregational Church**, 526-7715

## Convenience Stores

**Danbury Country Store**, gas, local products, home-made food, 768-3100,  
DanburyCountryStore.com see ad p. 86

## Electricians

**Creasey Electric**, Franklin, 934-2647, 393-5703 see ad p. 58  
**Doherty Electric**, Franklin, 934-6863  
**Oak Hill Electric Co.**, Franklin, 934-4535,  
OakHillElectric@earthlink.net see ad p. 84  
**Mike Pevine Electrical Services**, Franklin, 934-9891  
**Scott Stanley Electric**, Franklin, 934-7557  
**Warren Electrical**, Salisbury, 648-2286

## Florist

**Blossom Shop**, Franklin, 934-4508  
**Forest Cone and Evergreen Shop**, Wilmot, 526-6397 see ad p. 72

## **Funeral Homes**

- Chadwick Funeral Service**, New London, 526-6442 see ad p. 48  
**Smart Memorial Home**, Tilton, 286-3132 see ad p. 59  
**Thibault-Neun Funeral Home**, Franklin, 934-2408,  
NeunFH@aol.com see ad p. 62

## **Health Care**

- LRGHealthcare**, Primary care providers, Franklin, LRGH.org see ad p. 82

## **Health Food Co-op**

- Kearsarge Cooperative Grocer**, New London, 526-6650

## **Hospitals**

- Concord Hospital**, 225-2711  
**Dartmouth-Hitchcock Medical Center**, West Lebanon, 650-5000  
**Franklin Regional Hospital**, 934-2060  
**New London Hospital**, 526-2911

## **Insurance**

- Barton Insurance Agency**, New London, 526-6991 see ad p. 31  
**Colby Insurance Group**, New London, 526-2451,  
Insure@Colby-Group.com see ad p. 42  
**A. W. Frost Agency**, Franklin, 934-3319  
**New London Insurance Agency**, 526-4055 see ad p. 64

## **Local Food, Farms and Farm Markets**

- Danbury Country Store**, Prepared foods, cafe items, 768-3100, Danbury-  
CountryStore.com see ad p. 86  
**Danbury Winter Market**, 768-5579, BlazingStarGrange.org/wintermarket  
**Good Enough Farm**, Danbury, CSA, vegetables, bulk orders, 410 279-2614,  
goodenoughfarm@gmail.com  
**Huntoon Farm**, Danbury, Eggs, meats, baked goods, 768-5579, Huntoon-  
farm.com see ad p. 52  
**Mapleshade Farm**, Salisbury, Eggs, fertilizer, 934-5023  
**Punch Brook Farm**, Franklin, Half/whole pork & lamb, vegetable starts, flow-  
ers, 934-2738, lisamason@tds.net, PunchBrookFarm.com see ad p. 68

**Raccoon Ridge Farm**, Salisbury, Turkeys, maple syrup, occasional beef,  
648-2510

**Spring Ledge Farm**, New London, Vegetables, seedlings, plants, flowers,  
526-5253 see ad p. 85

**Wilmot Farmers Market**, [WilmotFarmersMarket.com](http://WilmotFarmersMarket.com)

## **Masons**

**Dunphy Construction**, Northfield, 393-9088, [Dunphy11@myfairpoint.net](mailto:Dunphy11@myfairpoint.net)

**Sanborn Masonry**, Salisbury, 648-2619

**Stonehenge Masonry**, Northfield, 620-3347 see ad p. 75

## **Mental Health and Substance Abuse**

**AA Big Book Step Study**, Wilmot Red Barn, Mondays, 7-8:30 PM, 526-7934

**AA Living Sober Group**, Masonic Hall, Cilleyville Rd., Andover, Sundays 10-  
11:15 AM, 800 593-3330 (hotline), [NHAA.net](http://NHAA.net)

**Drug Free NH**, Family resources, [DrugFreeNH.org](http://DrugFreeNH.org)

**FASTER: Families Advocating Substance Treatment, Education and  
Recovery**, Family support groups in NH, [HopeForNHRecovery.org](http://HopeForNHRecovery.org)

**Health First Family Care Center**, Franklin, Mental health resources,  
934-1464, [HealthFirstFamilyCare.org](http://HealthFirstFamilyCare.org)

**Riverbend Community Mental Health Office**, Franklin, 934-3400

see ad p. 65

## **Nursing Homes**

**Clough Center at New London Hospital**, 526-5312

**Golden Crest**, Franklin, 934-4066

**Merrimack County Nursing Home**, Bocsawen, 796-2165

**Mt. Ridge Health Care Ctr.**, Franklin, 934-2541, [GenesisHCC.com](http://GenesisHCC.com)

**Peabody Home**, Franklin, 934-3718

## **Pharmacies**

**Colonial Pharmacy**, New London, 526-2233 see ad p. 71

**CVS Pharmacy**, Franklin, 934-0225

**Hannaford Supermarket and Pharmacy**, Franklin, 934-2832 see ad p. 44

**Rite Aid**, Franklin, 934-6862

**Roberts Scarlett Pharmacy**, New London, 526-2002

## **Plumbers**

**LE Abbott Plumbing & Heating**, Franklin, 934-3231

**Defosses Plumbing and Heating**, Franklin, 934-2759

**Clayton A. Miller Plumbing**, Elkins, 526-4710

**Bob Turner Plumbing & Heating**, Franklin, 934-3600

## **Printers**

**Echo Communications**, New London, 526-9140

see ad p. 73

## **Recreational Services**

**Kayak Country**, 381-8685, Wilmot, JSchlosser@tds.net

see ad p. 66

**Pine Hill Ski Area**, 381-8685, Wilmot, JSchlosser@tds.net

see ad p. 66

**Ragged Mountain Ski Area**, Danbury, 768-3600

**Sunapee-Ragged-Kearsarge Greenway**, SRKG.com

## **Senior Services**

**Meals on Wheels**, Franklin, 934-3444

**Franklin Visiting Nurse Assn. and Hospice**, 934-3454

see ad p. 81

**Kearsarge Council on Aging**, Chapin Senior Center, New London,  
526-6368

see ad p. 74

**Lake Sunapee Region VNA and Hospice**, New London, 526-4077,

CRaymond@LakeSunapeeVNA.org, LakeSunapeeVNA.org

see ad p. 49

**TRIP Senior Center**, Transportation, lunches, activities, Franklin, 934-4151,  
TRIPmarceau@yahoo.com

## **Supermarkets**

**Hannaford Supermarket**, Franklin, 934-2515

see ad p. 44

**Hannaford Supermarket**, New London, 526-6951

see ad p. 50

**Market Basket**, Tilton, 286-2047

**Market Basket**, Warner, 456-3800

## **Veterinarians**

**Avalon Animal Hospital**, Franklin, 934-5544

**Blackwater Veterinary Services**, Salisbury, 648-2447,

BlackwaterVet@tds.net

see ad p. 38

**Franklin Veterinary Clinic**, 934-7179

**Kearsarge Veterinary Clinic**, Wilmot, 526-7068

see ad p. 38

**Pleasant Lake Veterinary Hospital**, Elkins, 526-6976,

PleasantLakeVetHospital@gmail.com

see ad p. 46

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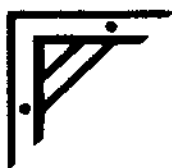
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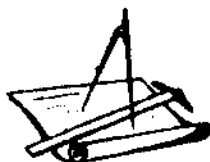


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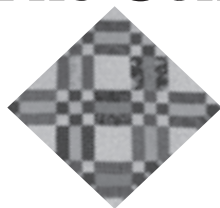
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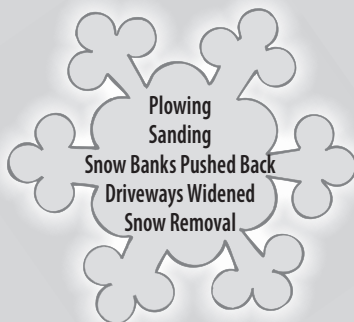
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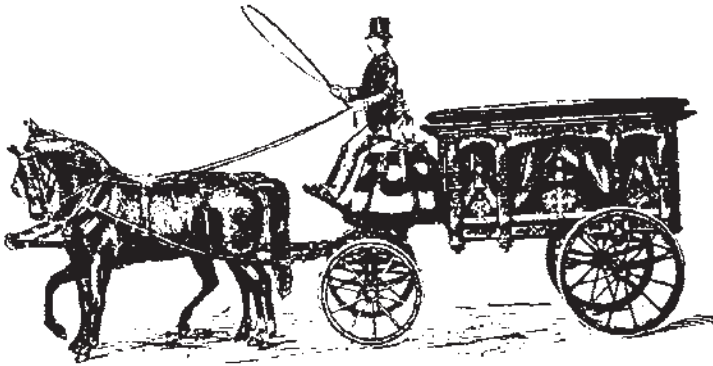


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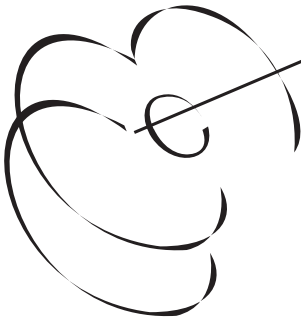
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## **The Andover Historical Society**

**The Andover Historical Society was established in 1984 to preserve local history through the acquisition and conservation of property, artifacts and stories, and to foster an awareness and appreciation for that history within the community.**

**Its holdings include:**

- \*\* the Potter Place railroad station, built in 1874**
- \*\* an accompanying freight shed, boxcar and caboose**
- \*\* the J. C. Emons Store and Potter Place post office, dating from 1912**
- \*\* The Tucker Mountain one-room schoolhouse, built in 1836**
- \*\* A wide variety of historical artifacts available for research**



**Stationmaster's office, Potter Place railroad station**

**We rely solely on volunteers to maintain our buildings, staff the station and the store on weekends between May and October, and help with the annual August Old Time Fair. If you have time to give, please contact us via email at [pres@andoverhistory.org](mailto:pres@andoverhistory.org). And visit our website at [www.andoverhistory.org](http://www.andoverhistory.org)**

**Thank you!**



75 Chestnut Street, Franklin, NH 03235  
Phone: 603-934-3454 Fax: 603-934-2222  
Referral Fax: 603-934-1234

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**(603) 934-4259**

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*Tues 8:30 am - 8:00 pm*

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\*A Dept. of Franklin Regional Hospital

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# Notes

## Acknowledgments

We'd like to thank:

- The production team at *The Andover Beacon* for the many hours they devoted to design, layout, and project management
- All of our advertisers for their support of this directory
- Brian Nooney for permission to use his 1996 photo for the cover
- The Andover Service Club for its original edition of the Andover Directory, published in 2009.

This directory contains listings of Andover businesses and resources, as well as the businesses of Andover residents that are located in the surrounding area. The directory also includes selected businesses and resources from surrounding towns that provide services not found in Andover. This directory is not all-inclusive; please see your local phone directory or the Internet for more resources.

ACA Communications Group, 2015 - 2016: Susan Chase; Margo Coolidge; Gisela Darling; and Sooze Hodgson. Please contact us at AndoverCommunity03216@gmail.com with any questions, corrections, or additions.

# **Andover Emergency Services**

## **Andover Police Department**

**Emergency: 911**

Non-emergency: 735-5777

NH State Police: 800 852-3411

## **Andover Fire Department**

**Emergency: 911**

Non-emergency: 542-1545

## **Forest Fire Warden**

Stephen A. J. Barton: 735-5984

## **Andover Emergency Medical Service**

**Emergency: 911**

Non-Emergency: 542-1545

## **State of New Hampshire Highway Department**

Andover (Switch Road): 735-5196

**This directory is a project of the Andover Community Association.**

It is also available in PDF format on The Andover Beacon's Web site  
at [AndoverBeacon.com/ACA-Directory](http://AndoverBeacon.com/ACA-Directory)  
and on the Town of Andover's Web site at [Andover.NH.us](http://Andover.NH.us).

This directory will be updated periodically online.  
Please send new listings or updated contact information  
to the Andover Business and Resource Directory  
at [AndoverCommunity03216@gmail.com](mailto:AndoverCommunity03216@gmail.com).

**Town Offices**

735-5332

Open Monday - Thursday, 9 AM - 2 PM; Fridays by appointment only.

Visit Andover, NH.us for listings of committee, school district, fire department, and library meetings.

**Town Office Clerk/Tax Collector**

735-5018

Monday, Wednesday, and Thursday, 9 AM - 2 PM;

Tuesday, 1:30 AM - 6:30 PM

Last Saturday of each month (except long holiday weekends), 9 - 11 AM

**Andover Transfer Station**

Trash and Recycling

Saturdays 7 AM - 5 PM

Wednesdays 7 AM - 6 PM; (during standard-time months 7 AM - 5 PM)

**Community Swap Event**

May-October, 2nd Saturday, 8 AM - 2 PM

Rain date: 3rd Saturday

**Andover Public Library**

735-5333 • [AndoverPL@comcast.net](mailto:AndoverPL@comcast.net)

Monday, 6:30 - 8:30 PM

Wednesday, 9 AM - 12 PM and 6:30 - 8:30 PM

Thursday, 12:30 - 4:30 PM

Saturday, 10 AM - 12:00 PM

**William A. Bachelder Library**

735-5333 • [WABLibrary@comcast.net](mailto:WABLibrary@comcast.net)

Tuesday, 9 AM - 12:30 PM and 6:30 - 8:30 PM

Thursday, 3 - 5 PM and 6:30 - 8:30 PM

Friday, 1:30 - 5 PM

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